

ANNUAL TOWN ELECTION WARRANT
MAY 23, 2017

Worcester, SS:

To the constable of the Town of Sutton in the County of Worcester,

GREETINGS:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Sutton who are qualified to vote in elections and town affairs to meet in their respective precincts on Tuesday the Twenty-third day in May 2017, to bring the votes for the following offices:

Precinct One at the Middle/High School Gymnasium, 383 Boston Rd.

Precinct Two at the Fire Station, 345 Manchaug Rd.

Precinct Three at the Middle/High School Gymnasium, 383 Boston Rd.

POLLS OPEN FROM 7:00 AM UNTIL 8:00 PM

Two Selectmen for a term of three years
One School Committee Member for a term of one year
One School Committee Member for a term of three years
One Planning Board Member for a term of three years
One Library Trustee for a term of three years
One Housing Authority Member for a term of five years

Question 1: Shall the Town of Sutton be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to pay costs of designing, constructing, originally equipping and furnishing a new police station to be located near the intersection of Central Turnpike and Putnam Hill Road, including the payment of all other incidental and related costs?

Question 2: Shall this Town prohibit the operation of all types of marijuana establishments as defined in G.L.c.94G, §1, including marijuana cultivators, marijuana testing facilities, marijuana product manufacturers, marijuana retailers or any other type of licensed marijuana-related businesses, within the Town of Sutton?

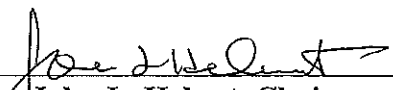
And you are directed to serve this Warrant, by posting copies attested by you in the following places:

- the store in Sutton Center**
- the Town Hall (Municipal Center)**
- each of the Post offices**
- the Senior Center, Hough Road**
- Whittier's Farm Milk Store, Douglas Road**
- the store in Manchaug at the Four Corners**
- the elderly housing community center**
- the store in Heritage mall in Wilkinsonville**
- on the town's website and local access cable channel.**

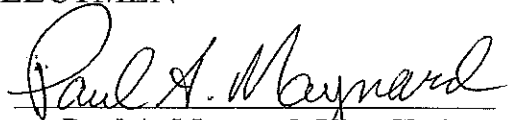
Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk of said Sutton on or before the time of holding said meeting.

Given under our hands this **18th** day of **April** in the year of our Lord, Two Thousand and Seventeenth.

SUTTON BOARD OF SELECTMEN



John L. Hebert, Chair



Paul A. Maynard, Vice Chair



Jesse P. Limanek



David M. Hall

Michael A. Kenney

POSTED:

04-24-17

