

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: July 21, 2010

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Wetland Updates & Concerns:

7:00 129 Hartness Road/Whitney/B. Faneuf, Consultant

New Business:

None at this time

Public Hearing Continuation:

7:15 530 Central Turnpike, Scott Medeiros, McFarland Johnson
DEP#303-0692 D. Heney, owner NOI filed

7:30 14 Wheelock Drive/Dan Nitzsche, Project Scientist, Bay
DEP#303-0688 State, for G. Caya NOI filed

7:45 7 Point Way/Mark Allen, Allen Engineering,
DEP#303-0687 C. Windle, owner NOI filed

Board Business – 10 Clark Hill Drive/Messier - tree cutting violation
11.5 Marsh Road/Cardin – review site visit
11 Christina Lane/Sullivan – tree cutting

Endorse Permits – 16 Sunrise Dr./Mulhane, 11 Carr Street/Garrett
C of C Site visits - 66 Wilderness Dr./Dunne

Approve Minutes – 06-02-10 & 06-16-10

Correspondence

Unexpected Business -

Adjourn

Posted: