

John Hebert, Chairman  
Richard Herson, Vice Chairman  
Kevin Geraghty, Clerk  
Michael Chizy  
Ryan Fattman



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Telephone: (508) 865-8726  
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TOWN OF SUTTON  
BOARD OF SELECTMEN  
TRANSFER STATION SPECIAL PERMIT APPLICATION FISCAL YEAR 2010

THE TRANSFER STATION IS STRICTLY FOR USE BY RESIDENTS OF THE TOWN OF SUTTON  
COMMERCIAL, AGRICULTURAL & INDUSTRIAL DISPOSAL PROHIBITED

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MI: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

CURRENT PERMIT NUMBER: \_\_\_\_\_

TYPE OF ITEM (S): \_\_\_\_\_

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**DISPOSAL FEES**

\$ 5.00 AREA RUG PADS/PAINT (GALLONS)/TWIN MATTRESS OR BOX SPRING/WOODEN CHAIR  
WOOD BED FRAMES

\$ 10.00 AREA RUG/BUREAU/FULL SIZE MATTRESS OR BOX SPRING/TABLES/TOILETS  
PROPANE TANKS (EMPTY)

\$ 15.00 WHITE GOODS/LARGE METALS/MICROWAVE/DEHUMIDERFIER/WATER HEATER  
UPHOLSTRERD CHAIR/KING OR QUEEN MATTRESS/BOX SPRING/AIR CONDITIONER  
LOVESEAT

\$ 20.00 TELEVISION UP TO 20"/COUCH/COMPUTER MONITOR UP TO 20"

\$ 25.00 TELEVISION OVER 20"/COMPUTER MONITOR OVER 20"

**NOTES:**

1. APPLICANT MUST RESIDE IN THE TOWN OF SUTTON AND HAVE A VALID LANDFILL PERMIT FOR THE VEHICLE USED TO TRANSPORT ITEM
2. PERMIT WILL NOT BE ISSUED UNLESS ALL AREAS ARE FILLED IN
3. PERMIT IS VALID FOR THIRTY (30) DAYS FROM THE DATE OF ISSUE

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PERMIT APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

TOTAL AMOUNT RECEIVED: \_\_\_\_\_