## COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Sewer Commission
Date: January 10, 2024
Time: 2:00 P.M.

Location: Sutton Town Hall-4 Uxbridge Rd Sutton-Meeting

Room 1A - Hybrid-Zoom Teleconference

Http://Zoom.us/join

Dial in: 1-309-205-3325

Meeting ID# 878 3675 9272

Passcode: 187919

- 1. Pledge of Allegiance
- 2. Approval of Minutes
- 3. Public Forum
- 4. Discussion of meeting with Town of Millbury Sewer-11/28/23
- 5. Sewer Budget Review and approval
- 6. Old Business
- 7. New Business
- 8. ADJOURN

\*\*NOTE\*\* this will be an in person meeting with Zoom Option. The meeting will be broadcast on local public access stations (Verizon 31& Charter/Spectrum 191). A recording will be available on the Town's website at <a href="https://www.suttonma.org">www.suttonma.org</a> after proceedings.

Postad.

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