

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **TUESDAY, November 23, 2021**

Time: **7:00 PM**

Location: Sutton Town Hall – 4 Uxbridge Road

This meeting is in-person:

1. 7:00 PM Open Regular Board of Health Meeting
2. Local Upgrades/Variances: none
3. Local Upgrades – Review Only: S. Donatelli – none
4. Department Update
5. COVID-19 – Update
6. Approve Minutes
7. Old/New Business
8. Review Fee Schedule – Review
9. Review Well Regulations – Review
10. Review Title 5 Supplemental Regulations – Review
11. Other Business Not Anticipated
12. Next Meeting Date 12-23-2021
13. Adjourn

Posted: November 18, 2021

A handwritten signature in cursive script, appearing to be 'LJE', is written below the 'Posted' line.