

John L. Hebert, Chairman
David Hall, Vice Chair
Wendy M. Mead, Clerk
Jesse Limanek
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James A. Smith, Town Manager

TOWN OF SUTTON BOARD OF SELECTMEN

Meeting Agenda

7:00 p.m. – Tuesday December 4, 2018

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. Minutes:**
Board of Selectmen Minutes: November 13, 2018
- IV. Agenda Items**
 - 2. **PUBLIC HEARING** Pole Hearing West Sutton Road
 - 3. MRA Sport update
 - 4. 2019 License renewals
- V. Town Managers Update**
- VI. Announcements**
- VII. Selectmen's Roundtable:**
- VIII. Correspondence & Business Topics**

Adjournment

