

John L. Hebert, Chairman  
David Hall, Vice Chair  
Wendy M. Mead, Clerk  
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James A. Smith, Town Manager

## TOWN OF SUTTON BOARD OF SELECTMEN

### Meeting Agenda

7:00 p.m. – Tuesday April 16, 2019

Sutton Town Hall, Meeting Room 1A

- I. Call to Order, Pledge of Allegiance
- II. Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. **Minutes:** Board of Selectmen Minutes: April 02, 2019  
**Proclamation:** Arbor Day
- IV. **Agenda Items**
  - 2. Onsite Engineering Sewer presentation
  - 3. Request to increase Capital Stabilization fund by 2.5 %
  - 4. Dedication of Training room at the New Police Station
  - 5. Special Municipal Employee- Board of Health Engineer
  - 6. Approve May Town Meeting Warrant/Election Warrant
- V. **Town Managers Update**
- VI. **Announcements**
- VII. **Selectmen's Roundtable:**
- VIII. **Correspondence & Business Topics**

Adjournment

