

David Hall, Vice Chair  
Wendy M. Mead, Clerk  
Jesse Limanek  
Jonathan Anderson  
Jeffrey Bannon

James A. Smith, Town Manager



Sutton Town Hall  
4 Uxbridge Road  
Sutton, Massachusetts 01590  
(508) 865-8727  
FAX: (508) 865-8721

## TOWN OF SUTTON BOARD OF SELECTMEN

### Meeting Agenda

7:00 p.m. – Tuesday June 4, 2019

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. Minutes:** Board of Selectmen Minutes: May 21, 2019
- IV. Agenda Items**
  - 2. Selectmen's reorganization
  - 3. **\*\*PUBLIC HEARING\*\***Verizon Town Farm Road
  - 4. Ratification of Police Sergeant
  - 5. Discussion re: plastic bag ban - Chase Linsley
  - 6. MRA Sport summer program
- V. Town Managers Update**
- VI. Announcements**
- VII. Selectmen's Roundtable:**
- VIII. Correspondence & Business Topics**

**Adjournment**

