

David Hall, Vice Chair  
Wendy M. Mead, Clerk  
Jesse Limanek  
Jonathan Anderson  
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## TOWN OF SUTTON BOARD OF SELECTMEN

### Meeting Agenda

7:00 p.m. – Tuesday June 18, 2019

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III.** **Minutes:** Board of Selectmen Minutes: June 4, 2019
- IV.** **Agenda Items**
  - 2. Appointment of Associate to the Conservation Commission
  - 3. MRA Sport summer program
  - 4. Summer programs at the Library
  - 5. Board reappointments / Town Manager reappointments
  - 6. Appointment to the CMRPC
- V.** **Town Managers Update**
- VI.** **Announcements**
- VII.** **Selectmen's Roundtable:**
- VIII.** **Correspondence & Business Topics**

**Adjournment**