

David Hall, Chairman
Wendy M. Mead, Vice-Chairman
Jesse Limanek, Clerk
Jonathan Anderson
Jeffrey Bannon

James A. Smith, Town Manager



Sutton Town Hall
4 Uxbridge Road
Sutton, Massachusetts 01590
(508) 865-8727
FAX: (508) 865-8721

TOWN OF SUTTON

BOARD OF SELECTMEN

Meeting Agenda

7:00 p.m. – Tuesday July 9, 2019

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. Minutes:** Board of Selectmen Minutes: June 18, 2019
- IV. Recognitions:** Eagle Scouts
- IV. Agenda Items**
 - 2. Year End Transfers
 - 3. Revised Agreement: 80 Worc- Prov Tpk- CEC
 - 4. Ownership of Pump Stations @ Pleasant Valley & Armsby Road
- V. Town Managers Update**
- VI. Announcements**
- VII. Selectmen's Roundtable:**
- VIII. Correspondence & Business Topics**

Adjournment

