

David Hall, Chairman  
Wendy M. Mead, Vice-Chairman  
Jesse Limanek, Clerk  
Jonathan Anderson  
Jeffrey Bannon

James A. Smith, Town Manager



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# TOWN OF SUTTON

## BOARD OF SELECTMEN

### Meeting Agenda

**7:00 p.m. – Tuesday August 20, 2019**

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. Minutes:** Board of Selectmen Minutes: August 6, 2019
- IV. Agenda Items**
  - 2. Update: Sewer project- Onsite Eng., Sewer Superintendent & McClure Eng
  - 3. Cemetery restoration presentation
- V. Town Managers Update**
- VI. Announcements**
- VII. Selectmen's Roundtable:**
- VIII. Correspondence & Business Topics**

**Adjournment**