

David Hall, Chairman
Wendy M. Mead, Vice-Chairman
Jesse Limanek, Clerk
Jonathan Anderson
Jeffrey Bannon

James A. Smith, Town Manager



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TOWN OF SUTTON

BOARD OF SELECTMEN

Meeting Agenda

7:00 p.m. – Tuesday September 3, 2019

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III.** **Minutes:** Board of Selectmen Minutes: August 20, 2019
- IV.** **Agenda Items**
 - 2. Deed Acceptance: Hunters Court & Partridge Hill Road and related easements
 - 3. Review & Approve the Housing Study & Production plan
- V.** **Town Managers Update**
- VI.** **Announcements**
- VII.** **Selectmen's Roundtable:**
- VIII.** **Correspondence & Business Topics**

Adjournment