John L. Hebert, Chairman David Hall, Vice Chair Wendy M. Mead, Clerk Jesse Limanek Jonathan Anderson



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James A. Smith, Town Manager

# TOWN OF SUTTON BOARD OF SELECTMEN

## Meeting Agenda

# 7:00 p.m. – Tuesday January 22, 2019

## Sutton Town Hall, Meeting Room 1A

- I. Call to Order, Pledge of Allegiance
- **II.** Public Forum: Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.
- III. Minutes:

Board of Selectmen Minutes: January 8, 2019

#### IV. Agenda Items

- 2. Doreen DeFazio- Green Community update & MVP Grant process
- 3. Capital Plan FY2020
- V. Town Managers Update
- VI. Announcements
- VII. Selectmen's Roundtable:
- VIII. Correspondence & Business Topics

Adjournment

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