

John L. Hebert, Chairman
David Hall, Vice Chair
Wendy M. Mead, Clerk
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James A. Smith, Town Manager

TOWN OF SUTTON

BOARD OF SELECTMEN

Meeting Agenda

7:00 p.m. – Tuesday February 5, 2019

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. Minutes:**
Board of Selectmen Minutes: January 22, 2019
- IV. Agenda Items**
 - 2. Price Chopper dba Market 32: change in Corporate Officers
 - 3. Doreen DeFazio-Green Community update & MVP Grant process
 - 4. Intent to Layout Partridge Hill Road and Hunter's Court as public way
- V. Town Managers Update**
- VI. Announcements**
- VII. Selectmen's Roundtable:**
- VIII. Correspondence & Business Topics**
- IX. Executive Session: Personnel contract**

Adjournment

