

John L. Hebert, Chairman  
David Hall, Vice Chair  
Wendy M. Mead, Clerk  
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James A. Smith, Town Manager

## TOWN OF SUTTON BOARD OF SELECTMEN

### Meeting Agenda

7:00 p.m. – Tuesday March 19, 2019

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III. Minutes:**  
Board of Selectmen Minutes: March 5, 2019
- IV. Agenda Items**
  - 2. One Day Wine license: Sutton Children's Dentistry
  - 3. Appointment of associate to the Historical Commission
  - 4. Appointment of associate to the Conservation Commission
  - 5. Veterans Agent LTC Carl Bradshaw
- V. Town Managers Update**
- VI. Announcements**
- VII. Selectmen's Roundtable:**
- VIII. Correspondence & Business Topics**
- IX. Executive Session:** TIF Proposal

**Adjournment**

