John L. Hebert, Chairman David Hall, Vice Chair Wendy M. Mead, Clerk Jesse Limanek Jonathan Anderson



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James A. Smith, Town Manager

TOWN OF SUTTON BOARD OF SELECTMEN

Meeting Agenda

7:00 p.m. - Tuesday April 2, 2019

Sutton Town Hall, Meeting Room 1A

- **I.** Call to Order, Pledge of Allegiance
- **II.** Public Forum: Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.
- **III.** Minutes:

Board of Selectmen Minutes: March 19, 2019 Executive Session Minutes: March 19, 2019

- IV. Agenda Items
- 2. TIF presentation for IBA Inc.
- 3. 4th of July Parade Committee update
- 4. Final FY2020 Budget presentation
- 5. Review the May Town Meeting Warrant
- V. Town Managers Update
- VI. Announcements
- VII. Selectmen's Roundtable:
- VIII. Correspondence & Business Topics

Adjournment

