

John L. Hebert, Chairman  
David Hall, Vice Chair  
Wendy M. Mead, Clerk  
Jesse Limanek  
Jonathan Anderson



Sutton Town Hall  
4 Uxbridge Road  
Sutton, Massachusetts 01590  
(508) 865-8727  
FAX: (508) 865-8721

James A. Smith, Town Manager

## TOWN OF SUTTON BOARD OF SELECTMEN

### Meeting Agenda

**7:00 p.m. – Tuesday May 7, 2019**

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III.** **Minutes:** Board of Selectmen Minutes: April 16, 2019  
**Recognitions:** Girl Scouts Silver & Gold recognitions
- IV.** **Agenda Items**
  - 2. Green Line Velo- Daniel Fitzgibbons
  - 3. 4<sup>th</sup> of July parade committee discussion/one day Beer lic.
  - 4. Sutton Housing Needs study
  - 5. Shaw Barn
- V.** **Town Managers Update**
- VI.** **Announcements**
- VII.** **Selectmen's Roundtable:**
- VIII.** **Correspondence & Business Topics**

**Adjournment**