

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Wednesday, September 26, 2018**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Local Upgrades/Variations: None
4. Review Jim Malley Local Upgrade Approvals:
5. Department Update
6. Old/New Business:
Discuss a policy for Letters for various situations:
Discuss a policy for Deed Restrictions-at what point
is it to be required.
Old Business
Follow-up-with Jim Malley-Review of Well
Regulations
Follow-up with Jim Malley-Review Supplemental
Title 5 Reg.
Research-Review Implementing Fine Schedule
Research Nuisance – Implementing Regulation
Research Reflexology Spa Regulations
7. Other Business Not Anticipated
8. Adjourn

Posted: September 20, 2018 *fg 9/20/18*