

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Sutton Board of Health**

Date: **Tuesday, August 28, 2018**

Time: **7:00 PM**

Location: **Sutton Town Hall**

1. 7:00 PM Open Regular Board of Health Meeting
2. Approve Minutes
3. Local Upgrades/Variances:  
27 Carrier Lane – Civil Site Engineering  
108 Putnam Hill Road – G & H
4. Title 5 – BOH Evaluation – 17 Irma Jones Road
5. Title 5 – BOH Evaluation – 78 Dudley Road
6. Review Jim Malley Local Upgrade Approvals:
7. Department Update
8. Old/New Business:  
Follow-up–Review Well Regulations  
Follow-up–Review Supplemental Title 5 Reg.  
Follow-up–Review Implementing Fine Schedule  
Follow-up–Nuisance – Implementing Regulation  
Follow-up–Implement Reflexology Spa Regulations  
Follow-up–TCE in Water
9. Other Business Not Anticipated
10. Adjourn

Posted: August 15, 2018 *FG* 8/15/18