## ANNUAL TOWN ELECTION WARRANT MAY 23, 2023

Worcester, SS:

To the constable of the Town of Sutton in the County of Worcester,

## **GREETINGS:**

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Sutton who are qualified to vote in elections and town affairs to meet in their respective precincts on Tuesday the Twenty-third day in May 2023, to bring the votes for the following offices:

Precinct One at the Middle/High School, 383 Boston Rd. Precinct Two at the Fire Station, 345 Manchaug Rd. Precinct Three at the Middle/High School, 383 Boston Rd.

## POLLS OPEN FROM 12:00 PM UNTIL 7:00 PM

Two Select Board Members for a term of three years
One School Committee Member for a term of three years
One Planning Board Member for a term of three years
One Library Trustee for a term of three years
One Housing Authority Member for a term of five years

And you are directed to serve this Warrant, by posting copies attested by you in the following places:

the store in Sutton Center
the Town Hall (Municipal Center)
each of the Post offices
the Senior Center, Hough Road
Whittier's Farm Milk Store, Douglas Road
the store in Manchaug at the Four Corners
the elderly housing community center
the store in Heritage mall in Wilkinsonville
on the town's website and local access cable channel.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk of said Sutton on or before the time of holding said meeting.

Given under our hands this 18th day of April in the year of our Lord, Two Thousand and Twenty-Three.

## SUTTON SELECT BOARD

Jeffrey J. Bannon, Chair	Jonathan D. Anderson, Vice Chair
David M. Hall, Clerk	: ·
Jesse P. Limanek	Wendy M. Mead

Posted:			1
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