

ANNUAL TOWN ELECTION WARRANT  
MAY 24, 2022

Worcester, SS:

To the constable of the Town of Sutton in the County of Worcester,

GREETINGS:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Sutton who are qualified to vote in elections and town affairs to meet in their respective precincts on Tuesday the Twenty-fourth day in May 2022, to bring the votes for the following offices:

Precinct One at the Middle/High School, 383 Boston Rd.  
Precinct Two at the Fire Station, 345 Manchaug Rd.  
Precinct Three at the Middle/High School, 383 Boston Rd.

**POLLS OPEN FROM 7:00 AM UNTIL 8:00 PM**

**One Selectman for a term of three years**  
**Two School Committee Members for a term of three years**  
**One Planning Board Member for a term of three years**  
**One Library Trustee for a term of three years**  
**One Housing Authority Member for a term of five years**


And you are directed to serve this Warrant, by posting copies attested by you in the following places:


**the store in Sutton Center**  
**the Town Hall (Municipal Center)**  
**each of the Post offices**  
**the Senior Center, Hough Road**  
**Whittier's Farm Milk Store, Douglas Road**  
**the store in Manchaug at the Four Corners**  
**the elderly housing community center**  
**the store in Heritage mall in Wilkinsonville**  
**on the town's website and local access cable channel.**

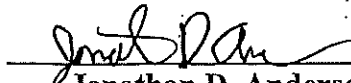
Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk of said Sutton on or before the time of holding said meeting.

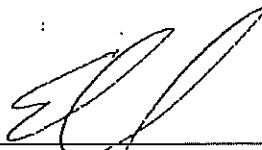
Given under our hands this 19th day of April in the year of our Lord, Two Thousand and Twenty-Two.

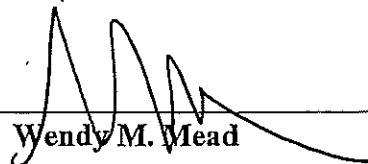
SUTTON BOARD OF SELECTMEN

  
Jesse P. Limanek, Chair

  
Jeffrey J. Bannon, Vice Chair

  
Jonathan D. Anderson, Clerk

  
David M. Hall

  
Wendy M. Mead

POSTED:

04-25-22

D. F. Tule