



## **FALL TOWN MEETING MONDAY, OCTOBER 16, 2023**

**Sutton MS/HS Auditorium  
383 Boston Road**

**Check-In begins 6:30pm  
Meeting starts promptly at 7pm**

---

### ***Mark your calendar ...***

- **Annual Spring Town Meeting**  
Monday, May 13, 2024
- **Annual Town Election**  
Tuesday, May 28, 2024

### **WARRANT ARTICLES**

- |            |  |
|------------|--|
| Article 1  | Appropriation to OPEB (Other Post Employment Benefits)   |
| Article 2  | Appropriation to Special Education Tuition Stabilization Fund  |
| Article 3  | Appropriation to Health Insurance Stabilization Fund   |
| Article 4  | Appropriation for Agricultural Preservation Restriction  |
| Article 5  | Permission to pay prior year invoices  |
| Article 6  | Appropriation for update of FY25 values per the Massachusetts Department of Revenue                    |
| Article 7  | Authorize petition to General Court to grant property tax abatement for Active-Duty Military Personnel |
| Article 8  | Amend General Bylaw with the prohibition of Engine Compression Brakes                                  |
| Article 9  | Accept Boston Road Layout Alteration plan  |
| Article 10 | Accept Boston Road Discontinuance plan   |
| Article 11 | Approve annual tax adjustments that reflect inflation  |
| Article 12 | Amend General Bylaw - Earth Disturbance and Removal  |
| Article 13 | Amend Zoning Bylaw - Earth Disturbance and Removal   |
| Article 14 | Amend Zoning Bylaw - Earth Disturbance and Removal Table update  |
| Article 15 | Amend Zoning Bylaw with Low Impact Development update  |
| Article 16 | Amend Zoning Bylaw with Parking Regulations update   |
| Article 17 | Amend Zoning Bylaw - Special Regulations - Event Facilities  |
| Article 18 | Amend Zoning Bylaw - Table of Use Special Regulations update   |
| Article 19 | Amend Zoning Map - Sutton Center Village Overlay District  |

**SCAN CODES:**



**Town Meeting Warrant**  
[www.suttonma.org](http://www.suttonma.org)



**Town of Sutton Website**  
[www.suttonma.org](http://www.suttonma.org)



**Town of Sutton YouTube Channel**  
[www.youtube.com/c/  
TownofSuttonCable](http://www.youtube.com/c/TownofSuttonCable)



**Town of Sutton Facebook Page**  
[www.facebook.com/the  
officialsuttonma/](http://www.facebook.com/theofficialsuttonma/)

**Request printed materials by calling 508•865•8735**



**Town of Sutton**  
4 Uxbridge Road  
Sutton, Massachusetts 01590

**PRSR STD  
ECRWSS  
U.S.POSTAGE  
PAID  
EDDM Retail**

**LOCAL  
POSTAL CUSTOMER**