

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TOWN OF SUTTON
MAY 23, 2023

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

SELECT BOARD	PLANNING BOARD
FOR THREE YEARS Vote for TWO	FOR THREE YEARS Vote for ONE
DAVID M. HALL 109 Hartness Rd. Candidate for Re-election	MICHAEL F. GAGAN 8 Fox Run Rd. Candidate for Re-election
NORMAND R. CHAMPIGNY 72 Eight Lots Rd.	DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.
DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.	WRITE-IN SPACE ONLY
WRITE-IN SPACE ONLY	LIBRARY TRUSTEE
WRITE-IN SPACE ONLY	
SCHOOL COMMITTEE	FOR THREE YEARS Vote for ONE
FOR THREE YEARS Vote for ONE	NORMA H. BAKER 10 Burbank Rd.
NATHAN R. JEROME 47 Dodge Hill Rd. Candidate for Re-election	DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.
DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.	WRITE-IN SPACE ONLY
WRITE-IN SPACE ONLY	HOUSING AUTHORITY
	FOR FIVE YEARS Vote for ONE
	BATES C. CARTER 100 Barnett Rd. Candidate for Re-election
	DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.
	WRITE-IN SPACE ONLY