

Laura J. Caruso
Town Clerk



Sutton Town Hall
4 Uxbridge Road
Sutton, Massachusetts 01590
Telephone: (508)865-8725
Fax: (508)865-8721
Email: l.caruso@town.sutton.ma.us

TOWN OF SUTTON

Annual Town Election June 23, 2020 12:00 pm to 4:00 pm

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|----------------|---|
| Precinct One | Sutton Middle/High School, 383 Boston Rd. |
| Precinct Two | Manchaug Fire Station, 345 Manchaug Rd. |
| Precinct Three | Sutton Middle/High School, 383 Boston Rd. |

“Early Voting” or “Absentee Voting” by mail is available for voter convenience and is highly encouraged!

You may request an early ballot or absentee ballot application online (www.suttonma.org), via email l.caruso@town.sutton.ma.us or by calling 508-865-8725.

The completed application must be and returned to the Town Clerk via email l.caruso@town.sutton.ma.us, 508-865-8721 fax or U.S. mail at 4 Uxbridge Rd., Sutton MA 01590

Your ballot and instructions will then be mailed. The Town Clerk must receive the completed ballot by the date of the Election.

Voters must be registered by June 11th, 2020 to participate in this Election.

You may view the sample ballot on the next page.

Election hours and staff have been reduced so there may be a wait at the polls. If you have difficulty walking and/or standing for more than 15 minutes, please consider Early Voting and/or Absentee Voting.

At this time face covering is mandatory when social distancing is not possible. You will be required to wear face covering at the precincts unless you have a medical condition that prevents you from doing so. You may bring your own black pen to mark your ballot otherwise markers will be provided at the precincts.

If you have any questions you may call the office at 508-865-8725 or email me at the above email address.

SAMPLE

OFFICIAL BALLOT ANNUAL TOWN ELECTION TOWN OF SUTTON JUNE 23, 2020

To vote for a candidate, fill in the oval ☐ to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

SELECTMAN

FOR THREE YEARS

Vote for TWO

DAVID M. HALL 109 Hardness Road ☐

Candidate for Re-election

WENDY M. MEAD 8 Masbury Road ☐

Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ☐

WRITE-IN SPACE ONLY ☐

SCHOOL COMMITTEE

FOR THREE YEARS

Vote for ONE

NATHAN R. JEROME 47 Dodge Hill Road ☐

Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ☐

PLANNING BOARD

FOR THREE YEARS

Vote for ONE

MICHAEL F. GAGAN 8 Fox Run Road ☐

Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ☐

LIBRARY TRUSTEE

FOR THREE YEARS

Vote for ONE

WRITE-IN SPACE ONLY ☐

HOUSING AUTHORITY

FOR FIVE YEARS

Vote for ONE

WRITE-IN SPACE ONLY ☐