COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee:

Planning Board

Date:

November 19, 2018

Time:

7:00 P.M.

Location:

Sutton Town Hall

7:00 General Business

Minutes 11/5/18

Filings

Aggregate - Earth Removal Permit

Form A plans

166-172 Mendon Road - reconfiguration

C.61A Release 172 and part of 168 Mendon Rd

Villas Phase II & III Surety Extension

Correspondence/Other

2019 Draft Meeting Schedule

7:10 Public Hearing - Retreat Lot - 23 Jones Road

7:20 Public Hearing – Scenic Road – W. Sutton & Hutchinson

7:30 Public Hearing (cont'd) - Retreat Lot - 6 Burnap Road

7:45 Forest Edge Phase 1 Surety, Phase 2 Building Permits, and Conservation Restriction

Posted: \$\psi 11/15/18