

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **December 3, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

- 7:00 General Business
Minutes 11/19/18
Filings
Form A plans
Correspondence/Other
- 7:10 Public Hearing – Earth Removal Permit –
Aggregate Industries
- 7:20 Public Hearing (cont'd) – 6 Burnap Road
- 7:30 Forest Edge – Endorse Site Plan & Conservation
Approval

Posted: PG 11/28/18