

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **November 5, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

Minutes 10/22/18

Filings: Retreat Lot – 23 Jones Road
Scenic Road Alteration - West
Sutton, Welsh Road &
Hutchinson Roads

Form A plans

Covenant - 85 Gilmore Drive Definitive
Subdivision

Correspondence/Other

7:05 Waiver of Site Plan Review – 121 Worcester
Providence Turnpike

7:10 Public Hearing (cont.) – Retreat Lot – 6 Burnap Road

Posted: _____