

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **April 22, 2019**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

Minutes 4/8/19

Filings – none

Form A plans – none

Site Plan Waiver – 207 W/P Tpk

New Tenant – 219 Whitins Road

Correspondence/Other

7:10 Public Hearing (cont'd) – 172 Mendon Road

Posted: 4/18/19 *lgj*