## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes this agenda

Board/Committee:

**Planning Board** 

Date:

November 6, 2023

Time:

7:00 P.M.

Location:

This meeting will be held in person at Town Hall and virtually by using the online **Zoom** application at <a href="https://zoom.us/join">https://zoom.us/join</a> or via phone at 1-929-205-6099

US (New York) using

Meeting ID: 874 1883 4389

Passcode: 149745

## **Public Hearings**

7:00 pm

27 Worcester Providence Turnpike (cont'd from 10.23.23) –
Drake Petroleum - Site Plan Review & Route 146
Overlay District Special Permit

## **Action Items**

- ANR (division of land on existing roadways)
- Site Plan Waiver (tentative)
  - o 352 Manchaug Road
    - (relocation of 146 Fitness from 211 WP Tpk)
- Additional Action Items

## **Administrative Items**

- Approve Minutes: 10.23.23
- Filings none
- Board Business
- Site Visit Reports
- Abutting Town Notices of Interest
- Correspondence

NOTE - Meeting materials can be viewed on the Town's website at <a href="https://www.suttonma.org">https://www.suttonma.org</a> on the Planning Board page or can be requested via email to <a href="j.hager@town.sutton.ma.us">j.hager@town.sutton.ma.us</a> or by phone to 508-865-8729.

TOWN OF SUTTON '23 OCT 31 AM10:22