## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee:

**Planning Board** 

Date:

August 5, 2019

Time:

7:00 P.M.

Location:

**Sutton Town Hall** 

7:00 General Business

Minutes 7/15/19

Filings -

8 Christina Lane

134 Leland Hill Road

Endorse Site Plan – IBA (Gilmore Drive)

Waiver Site Plan Review - 8 West Carr Street

Form A plans

435 Boston Road

Correspondence/Other -

CMRPC LPA Program

Snow Road

7:10 Public Hearing (cont'd)

352 Manchaug Road - Site Plan

7:30 Public Hearing (cont'd)

Wedgewood Farm

7:45 Draft Bylaw Changes

Posted: