

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **September 23, 2019**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

Minutes 9/9/19

Filings – none

Form A plans - none

Endorse 352 Manchaug Road

Correspondence/Other –

- Seanna Roy, Accessory Apt Questions
- CMRPC Quarterly Mtg Summary

7:10 Public Hearing

Retreat Lot – 57 Torrey Road

7:20 Public Hearing

Special Permit/Site Plan Approval –
34 Providence Rd

7:30 Public Hearing (cont'd)

Accessory Apt/Earth Removal Permit –
134 Leland Hill Road

7:50 Proposed Bylaw Discussion – Questions and Concerns

Posted:

9/19/19 *gjc*