

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **November 4, 2019**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

Minutes 10/7/19

Filings –

10-16 Galaxy Pass – Car Wash

166 Eight Lots Road – Accessory Apt

LaPlante Way – Def. Sub. (Discussion)

Form A plans –

101 Central Turnpike

25 McGuire Road

Endorse 34 Providence Road Site Plan

Earth Removal Exemption –

The Villas at PV – Black Brook Realty

Surety Extension – Villas Ph III

Correspondence/Other

7:10 Public Hearing

Accessory Apt – 188 Hartness Road

Posted: 10/31/19 