

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **March 23, 2020**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 Public Hearing (cont.) - Retreat Lot/Common
Driveway – 82 Eight Lots Rd
(TO BE CONTINUED TO 4/6/20)

Board Business
Minutes 3/9/2020
Filings

****NOTE – Due to the current COVID-19 Crisis, this
meeting will be held via teleconference. A recording of the
proceedings will be available on the Town's Youtube
channel. (Access through the Town's website –
www.suttonma.org)**

Posted: 3/19/2020 *ly*