

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**  
Date: **February 25, 2019**  
Time: **7:00 P.M.**  
Location: **Sutton Town Hall**

7:00 General Business  
Minutes 2/11/19  
Filings – Tent Connection – 24 Oakhurst Road  
Form A plans – none  
Primetals - Retaining Wall (tentative)  
85 Gilmore Drive – Release Covenant  
Correspondence/Other -  
CMRPC Quarterly Meeting – Housing!

7:10 (cont.) Public Hearing – 49 W/P Tpk  
Ground-mounted Solar 650kw

7:25 (cont.) Preliminary Subdivision Plan –  
211 Boston Road

Posted: \_\_\_\_\_