

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of  
a meeting which includes this agenda

Board/Committee: **Planning Board**  
Date: **September 13, 2021**  
Time: **7:00 P.M.**  
Location: **This meeting will be held in person at Town  
Hall**

Public Hearing

- 7:00 pm
  - 23 Jones Road – Special Permit – Retreat Lot
- 7:15
  - Bylaw Hearing
- 7:30 pm (cont'd)
  - 16R WP Tpk/12 John Rd/11 Deborah Drive - MIG  
Acton, LLC – Site Plan & Special Permit

Action Items

- Endorse Blackstone Logistics Center Plan
- Burnap (portion) – Road Acceptance Recommendations

Administrative Items

- Minutes
  - 8/23/21
- Filing – 48 Hartness Road – Accessory Apartment
- Correspondence

**NOTE** - Meeting materials can be viewed on the Town's website  
at <https://www.suttonma.org> on the Planning Board page or can  
be requested via email to [j.fager@town.sutton.ma.us](mailto:j.fager@town.sutton.ma.us) or by  
phone to 508-865-8729.

TOWN OF SUTTON

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