

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **March 11, 2019**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

Minutes 2/25/19

Filings –

16 Carr Street – 250 Kw Solar Installation

172 Mendon Rd – Scenic Rd/Shade Tree

Snow Road Construction (tentative)

Primetals - Retaining Wall & dumpster locations

Form A plans - none

Forest Edge Phase II – Surety Ext

Endorse 49 W/P Turnpike Site Plan

Correspondence/Other -

Millbury Marijuana Approval

Annual Report – FY 2018

Interrogatories & Documents Requests –

Grafton v. Sutton PB & Sutton LLC

7:10 Public Hearing -

Proposed bylaw changes

7:30 Public Hearing -

Site Plan - Tent Connection-

24 Oakhurst Road

7:45 Preliminary Subdivision Plan (cont'd) -

211 Boston Road

Posted: _____