

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **May 21, 2018**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

- 7:00 General Business
Minutes 4/23/18
Filings: none
Form A plans: 8 Prov Rd (tentative)
Endorse – PVC Phase III
Correspondence/Other
CMRPC Update
- 7:10 Public Hearing
Accessory Apartment - 119 Eight Lots
- 7:30 Public Hearing
Open Space Subdivision – 137 Dodge
Hill Rd
- 7:55 Public Hearing – Scenic Roadway/Public Shade
Tree - removal of the following trees:
West Sutton Road – 24 trees
Hutchinson Road – 16 trees
- 8:15 Public Hearing - Public Hearing (cont'd) Forest
Edge Open Space Reduction – Ariel Drive off
Blackstone St.

Posted: DS 5/16/18