

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a
meeting which includes the agenda

Board/Committee: **Planning Board**
Date: **April 8 2019**
Time: **7:00 P.M.**
Location: **Sutton Town Hall**

7:00 General Business

Minutes 3/25/19

Filings – none

Form A plans – 6 & 8 Providence Road

Snow Road Construction (cont'd)

Endorse Primetals & 85 Gilmore

Subdivision plan sheets

Correspondence/Other:

CMRPC Annual Meeting notice

7:10 Public Hearing - Site Plan & Special Permit
Cut and Drop Wholesale Gutter
Supply – 22 Whitins Rd

7:25 Public Hearing – Proposed bylaw change petitions

7:45 Public Hearing – Wedgewood Farm CCRC –
Armsby Rd

8:20 Public Hearing – Solar – 16 Carr Street

Posted:

4/5/19 yj