Robert S. Largess, Jr, Chair Scott Paul, Vice-Chair Walter A. Baker Michael Gagan William Talcott Erica McCallum, Associate



Sutton Municipal Center 4 Uxbridge Road Sutton, MA 01590 508-865-8732 www.suttonma.org

Jennifer Hager, Community Development Director

SUTTON PLANNING BOARD

Class 2 or 3 - Earth Disturbance and/or Removal Application - Abbreviated

| 1. | Location of proposed excavation: 100 Worcester-Providence Turnpike |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Property Owner Address/phone & email: Sutton Motor-In Trust, One Mercantile Street, Suite 540, Worcester, MA 508-755-4300 |
| 3. | Applicant Address/phone & email: Eastland Partners, Inc., 997 Millbury Street, Worcester, MA 01607 cboardman@eastlandpartners.com 508-647-1919 |
| 4. | Engineer and/or Surveyor Address/phone & email: Turning Point Engineering, P.O. Box 767, Sutton, MA 01590 tbrown@tpecivildesign.com 508-381-1515 |
| 5. | Do potable water wells exist on this parcel: Yes \underline{X} No If wells exist on the site their location must be shown along with any wellhead protection areas. Existing well to be abandoned/decommissioned, new public water supply well(s) to be drilled |
| 6. | Hours of disturbance/removal operations: 7:00am to 5:00pm |
| 7. | Amount of cut 61,500 cy Amount of fill 60,000 cy Groundwater Elevation varies Is any earth being removed from the site: Yes X No If yes: Volume being removed 1,500 cy Estimated # of truck trips 150 (75 trucks arriving, 75 departing) Receiving location unknown at this time Travel Route 146 |
| | |
| for con whole with ar | that all the required information is provided with this application, and I have reviewed the application inpleteness, and I understand that if any information is missing, my application will be rejected in or in part and that I will be required to resubmit the application or portion thereof that is missing along nother nonrefundable application fee. Date: 2//2/ |
| Owner's | s Signature Date: |
| | |

^{*}Submit with site plan showing at a minimum lot lines, 2' topography, entrance/exit, cut and fill areas with volumes in two different colors or patterns, ground water elevation, wetlands and/or other water resources.