

FOR

**MIG ACTON, LLC**

**LOCATION OF SITE:**  
**16R WORCESTER PROVIDENCE TURNPIKE & 12 JOHN ROAD**  
**TOWN OF SUTTON**  
**WORCESTER COUNTY, MASSACHUSETTS**  
**MAP #4, BLOCK #27, LOT #59 &**  
**MAP #4, BLOCK #51**



SCALE: 1" = 1,000'  
SOURCE: USGS WORCESTER SOUTH QUADRANGLE



SCALE: 1" = 200'

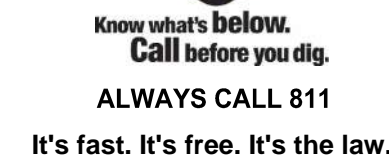
APPROVAL BLOCK

<b>TOWN OF SUTTON PLANNING BOARD APPROVAL</b> <b>APPROVED BY THE PLANNING BOARD OF THE TOWN OF SUTTON, MA.</b>	
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE

# BOHLER

---

## REVISIONS

[illegible]

## PERMIT SET

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY  
REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION  
DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.: W201318  
DRAWN BY: EKR  
CHECKED BY: MKB  
DATE: 07/27/2021  
CAD I.D.: W201318-CVL-C

**PROJECT:**

*PROPOSED SITE  
PLAN DOCUMENTS*

— FOR —

**MIG ACTON, LLC**

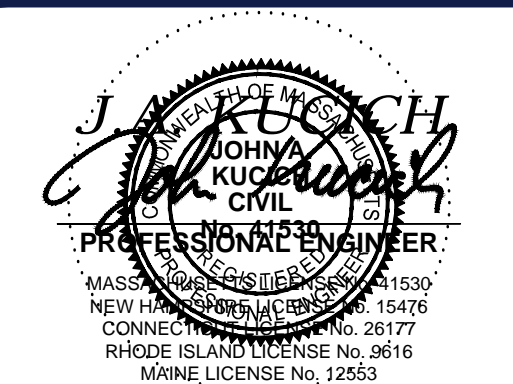
**PROPOSED  
CONTRACTOR STORAGE YARD**

**MAP #4, BLOCK #27, LOT #59 &  
MAP #4, BLOCK #51  
16R WORCESTER PROVIDENCE  
TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA**

BOHLER//

**352 TURNPIKE ROAD**  
**SOUTHBOROUGH, MA 01772**  
Phone: (508) 480-9900

***www.BohlerEngineering.com***



**SHEET TITLE:**

COVER  
SHEET

SHEET NUMBER:

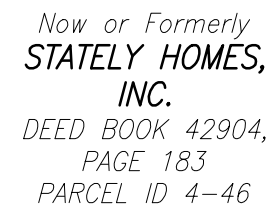
**C-101**

REVISION 1 - 09/07/2021









Now or Formerly  
**STATELY HOMES,  
INC.**  
DEED BOOK 42904,  
PAGE 183  
PARCEL ID 4-46

Now or Formerly  
BFG REALTY  
ASSOCIATES, INC.  
DEED BOOK 11594,  
PAGE 264  
PARCEL ID 4-27

EDGE OF WETLAND  
(DELINATED BY GODDARD  
CONSULTING, LLC,  
FEBRUARY 2021)

Now or Formerly  
**ON THE GREEN,  
LLC**  
DEED BOOK 60306,  
PAGE 3  
PARCEL ID 4-53

442' IMPA RADIUS / APPROX.  
LOCATION OF GROUNDWATER.

PROTECTION DISTRICT

EMERGENCY VEHICLE  
RIGHT OF WAY  
PLAN BOOK 597 PLAN 10

EMERGENCY VEHICLE  
RIGHT OF WAY  
PLAN BOOK 597 PLAN 10

JOHN (PUBLIC - 50' WIDE)

ROAD

Now or Formerly  
JOHN ROAD, LLC  
DEED BOOK 55735,  
PAGE 155  
PARCEL ID 4-51

Now or Formerly  
JOHN ROAD, LLC  
DEED BOOK 55735,  
PAGE 155  
PARCEL ID 4-51

Now or Formerly  
COATS FAMILY  
TRUST  
DEED BOOK 60146  
PAGE 42  
PARCEL ID 4-58

Now or Formerly  
COATS FAMILY  
TRUST  
DEED BOOK 60146  
PAGE 42  
PARCEL ID 4-58

Now or Formerly  
**TIMOTHY B. &  
DANIELLE C.  
BRADSHAW**  
DEED BOOK 62107,  
PAGE 200  
PARCEL ID 4-59

Now or Formerly  
TIMOTHY B. &  
DANIELLE C.  
BRADSHAW  
DEED BOOK 62107,  
PAGE 200  
PARCEL ID 4-59

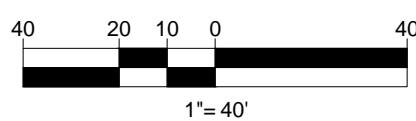
APPROVAL BLOCK

**TOWN OF SUTTON PLANNING BOARD APPROVAL**  
APPROVED BY THE PLANNING BOARD OF THE TOWN OF SUTTON, MA.

SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE

REFER TO GENERAL NOTES SHEET FOR  
DEMOLITION NOTES

THIS PLAN TO BE UTILIZED FOR  
DEMOLITION/ REMOVAL  
PURPOSES ONLY



**BOHLER**

**CIVIL AND CONSULTING ENGINEERING**  
**LAND SURVEYING**  
**PROGRAM MANAGEMENT**  
**LANDSCAPE ARCHITECTURE**  
**SUSTAINABLE DESIGN**  
**PERMITTING SERVICES**  
**TRANSPORTATION SERVICES**

## REVISIONS

[illegible]

Know what's **below**.  
**Call** before you dig.

**ALWAYS CALL 811**

**It's fast. It's free. It's the law.**

## PERMIT SET

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY  
REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION  
DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.:	W201318
DRAWN BY:	EKR
CHECKED BY:	MKB
DATE:	07/27/2021
CAD I.D.:	W201318-CVL-0

**PROJECT:**

PROPOSED SITE  
PLAN DOCUMENTS

— FOF

**MIG ACTON, LLC**

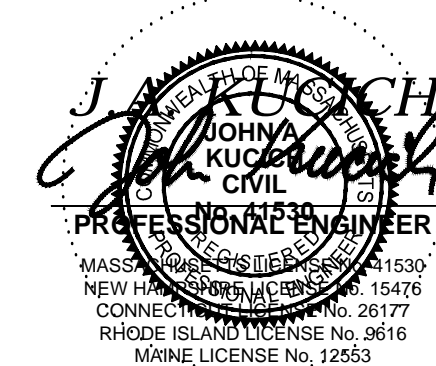
**PROPOSED  
CONTRACTOR STORAGE YARD**

**MAP #4, BLOCK #27, LOT #59 &  
MAP #4, BLOCK #51  
16R WORCESTER PROVIDENCE  
TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA**

**BOHLER //**

**352 TURNPIKE ROAD**  
**SOUTHBOROUGH, MA 01772**  
Phone: (508) 480-9900

***www.BohlerEngineering.com***



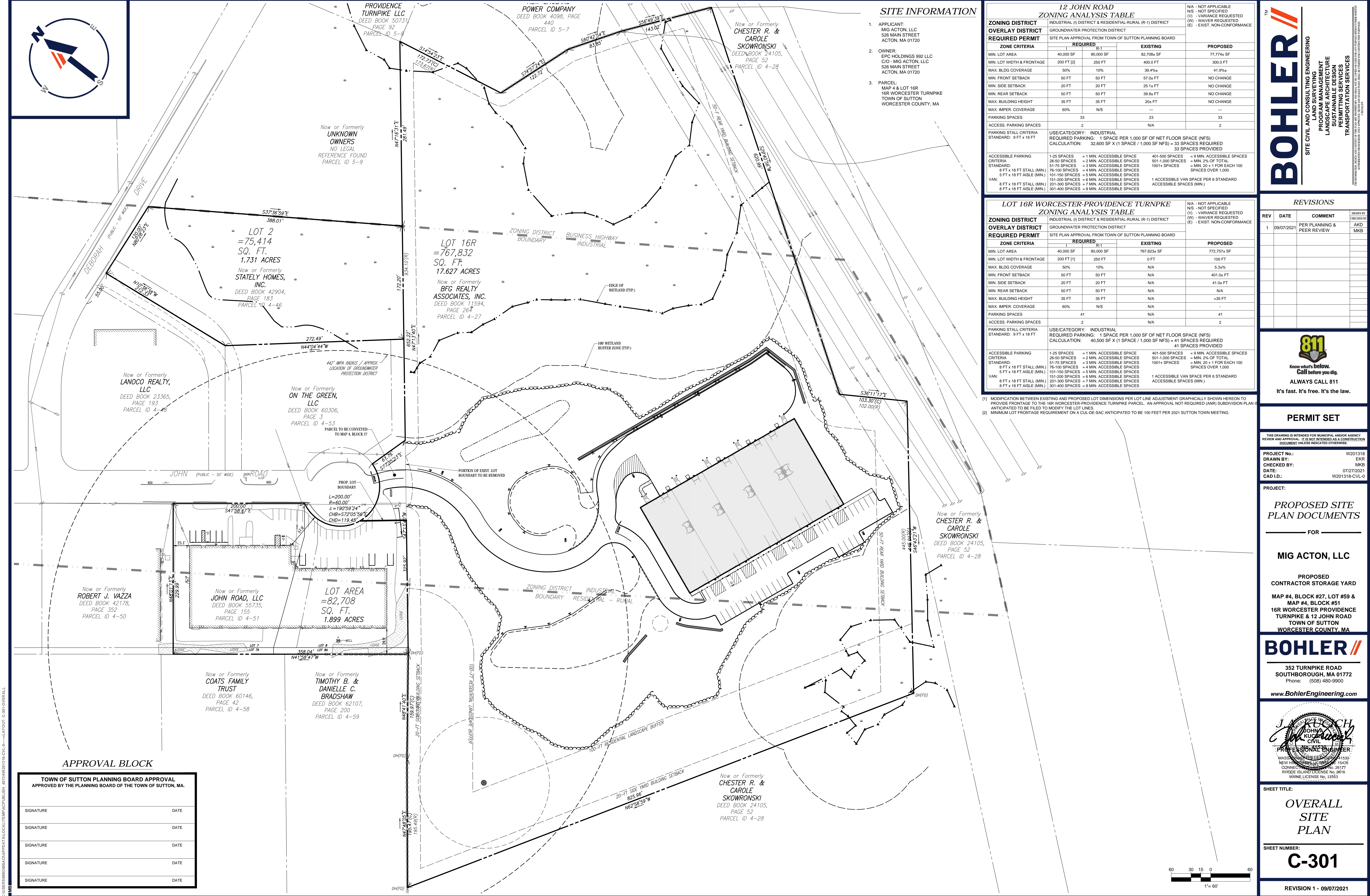
SHEET TITLE:  
**DEMOLITION  
& EROSION  
CONTROL  
PLAN**

SHEET NUMBER:

# C-201

REVISION 1 - 09/07/2021





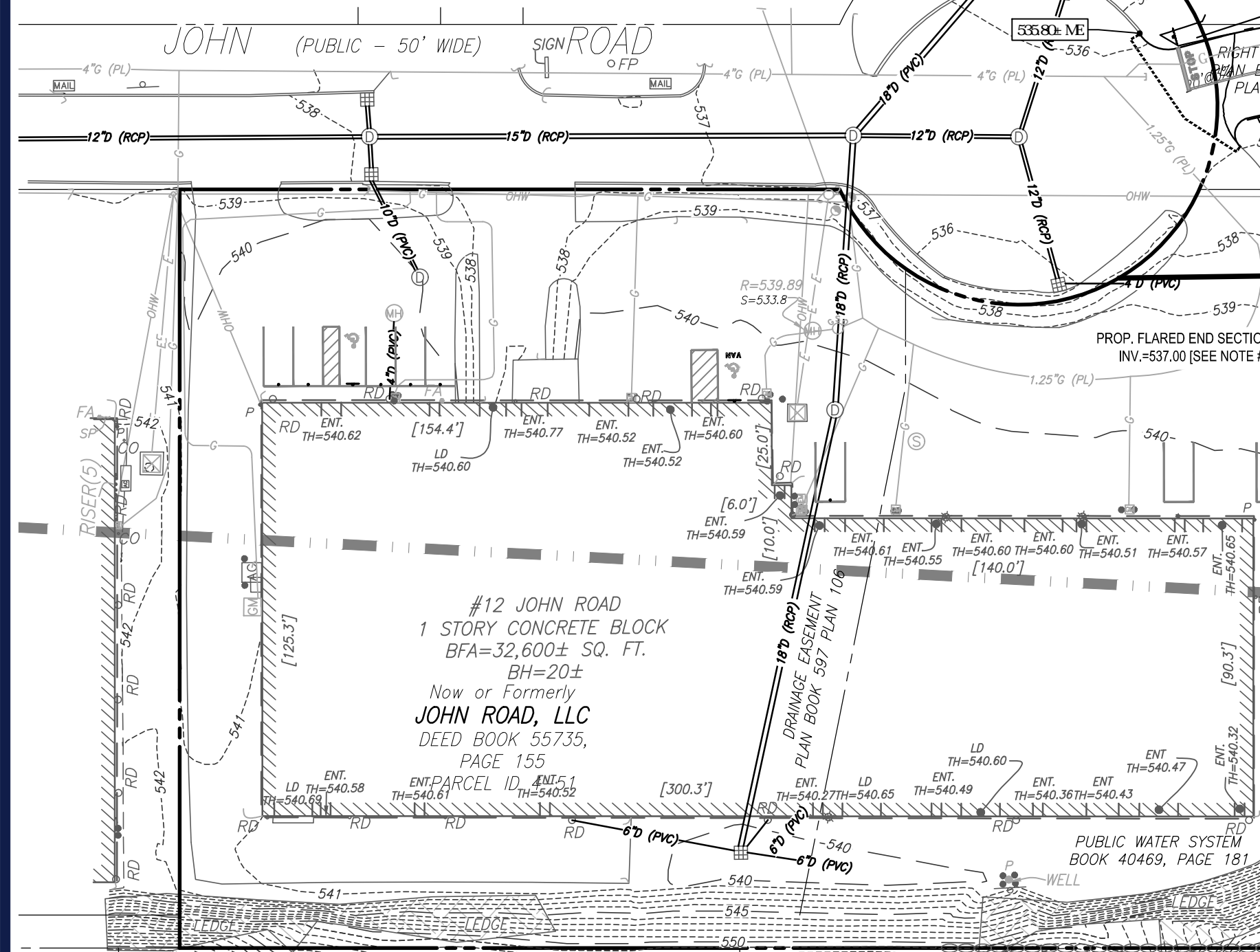
C:\USERS\BOMBACI\APPDATA\LOCALTEMP\AC\PUBLISH\_40724W201318-CVL-Jm---LAYOUT: C-301-OVERALL







DATE: FEBRUARY 23, 2021  
BY: MATTHEW BOMBACI, BOHLER (SE #12732)



Now or Formerly  
**COATS FAMILY  
TRUST**  
DEED BOOK 60146,  
PAGE 42  
PARCEL ID 4-58

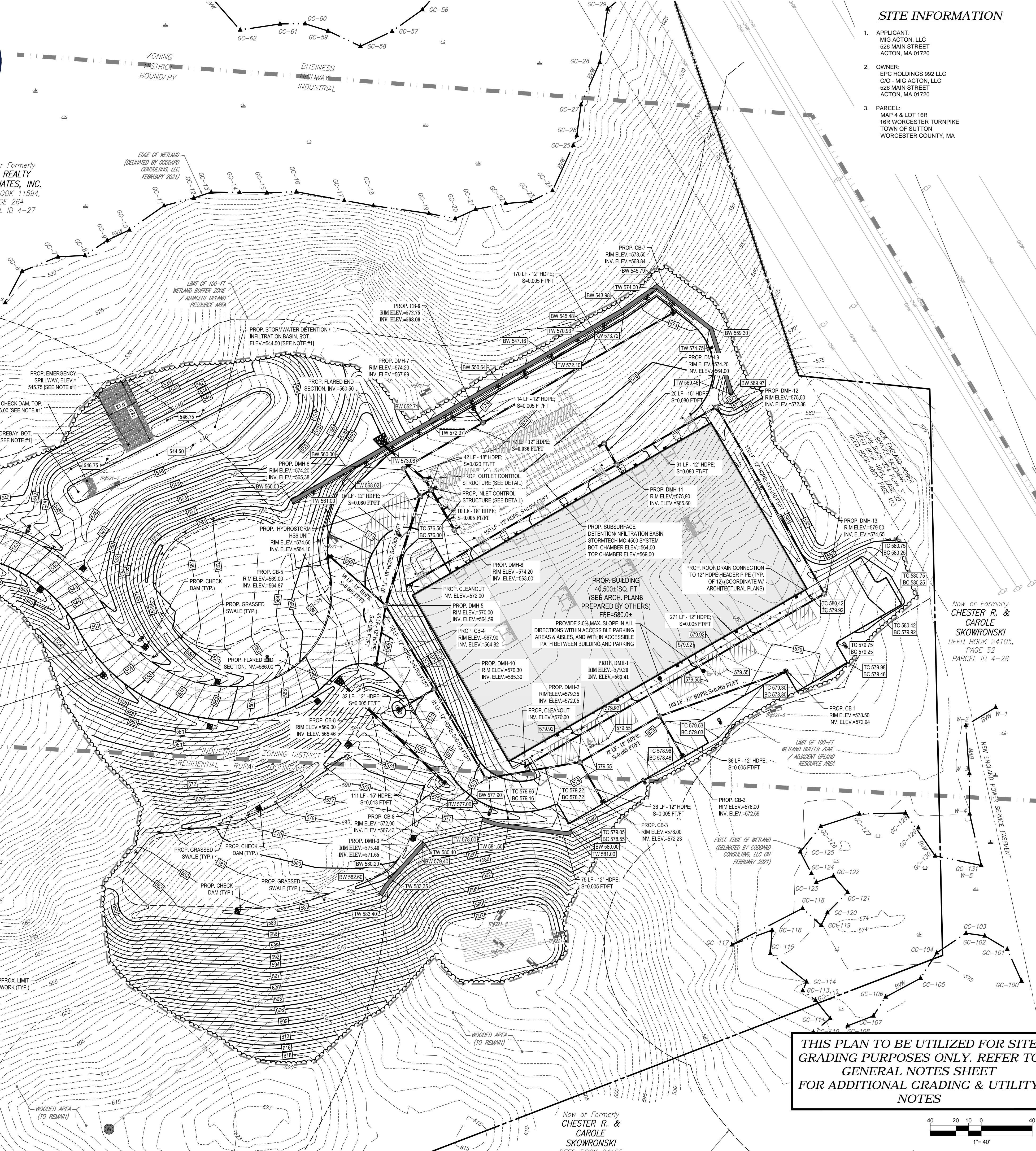
Now or Formerly  
**TIMOTHY B. &  
DANIELLE C.  
BRADSHAW**  
DEED BOOK 62107,  
PAGE 200

**TOWN OF SUTTON PLANNING BOARD APPROVAL**  
APPROVED BY THE PLANNING BOARD OF THE TOWN OF SUTTON, MA.

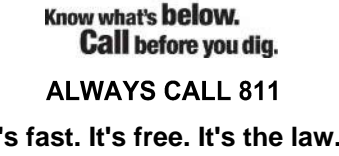
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE

1. A PORTION OF THE STORMWATER IMPROVEMENTS AS NOTED HEREON PREVIOUSLY PROPOSED ON THE BELOW REFERENCE PLAN SET, APPROVED BY THE PLANNING BOARD AT THEIR JUNE 14, 2021 HEARING. SAME TO BE CONSTRUCTED AS PART OF THE SUBJECT PROJECT IF NOT PREVIOUSLY CONSTRUCTED.

- PLAN SET ENTITLED "PROPOSED SITE PLAN DOCUMENTS FOR MIG ACTON, LLC, CONTRACTOR STORAGE YARD" PREPARED BY BOHLER. DATED MAY 12, 2021, REVISED THROUGH JUNE 14, 2021.



1. APPLICANT:  
MIG ACTON, LLC  
526 MAIN STREET  
ACTON, MA 01720
2. OWNER:  
EPC HOLDINGS 992 LLC  
C/O - MIG ACTON, LLC  
526 MAIN STREET  
ACTON, MA 01720
3. PARCEL:  
MAP 4 & LOT 16R  
16R WORCESTER TURNPIKE  
TOWN OF SUTTON  
WORCESTER COUNTY, MA

[illegible]

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY  
REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION  
DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.:	W201318
DRAWN BY:	EKR
CHECKED BY:	MKB
DATE:	07/27/2021
CAD I.D.:	W201318-CVL-0

OR —

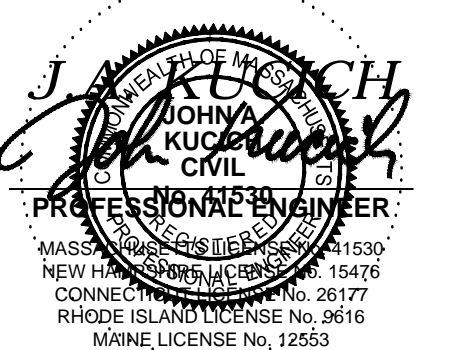
**PROPOSED  
CONTRACTOR STORAGE YARD**

**MAP #4, BLOCK #27, LOT #59 &  
MAP #4, BLOCK #51  
6R WORCESTER PROVIDENCE  
TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA**

BOHLER //

**352 TURNPIKE ROAD**  
**SOUTHBOROUGH, MA 01772**  
Phone: (508) 480-9900

***www.BohlerEngineering.com***



SHEET TITLE:

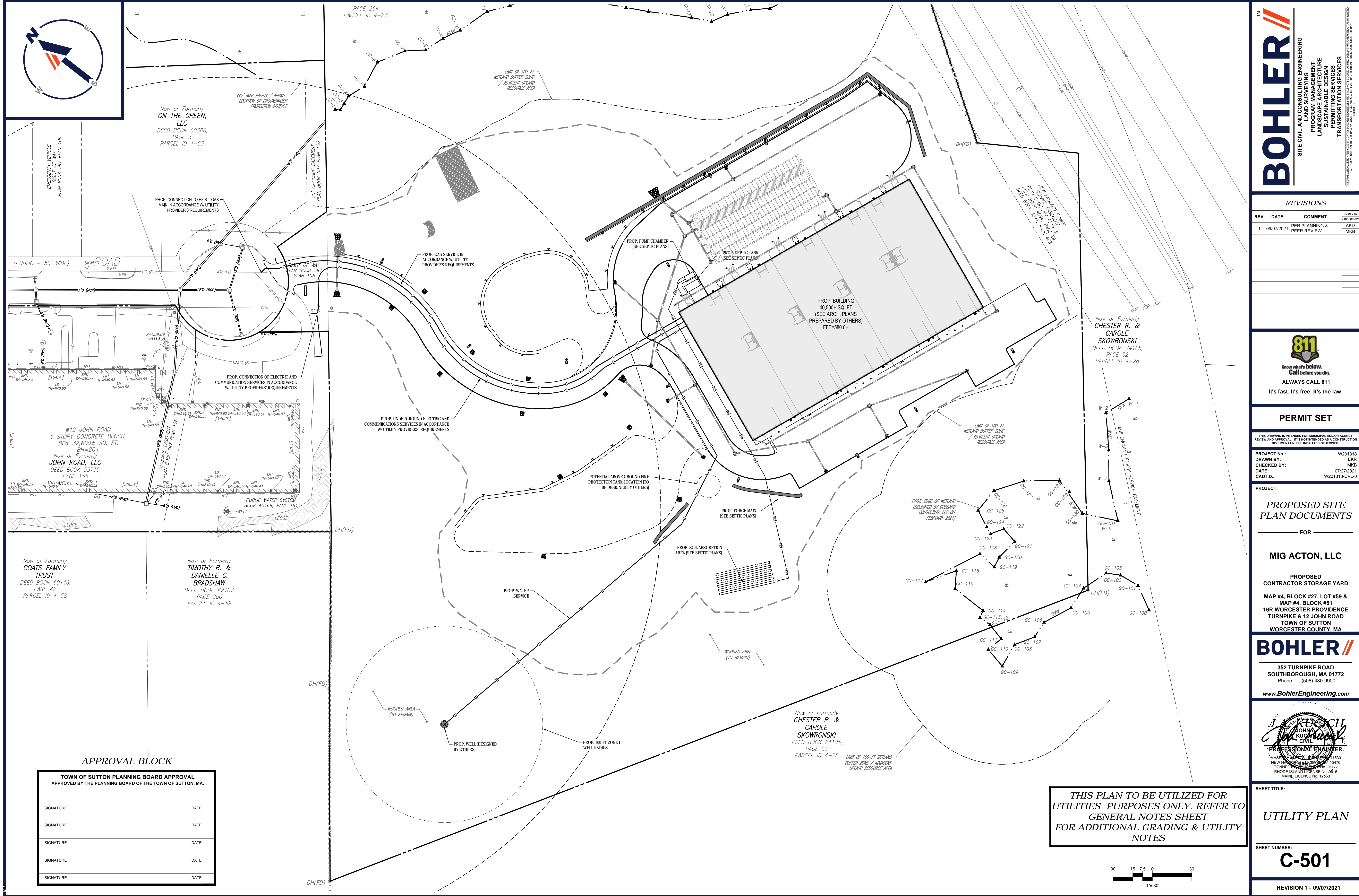
## GRADING AND DRAINAGE PLAN

SHEET NUMBER:

# C-401

REVISION 1 - 09/07/2021





Now or Formerly  
ON THE GREEN,  
LLC  
DEED BOOK 60306,  
PAGE 3  
PARCEL ID 4-53

PAGE 264  
PARCEL ID 4-27

LIMIT OF 100-FT  
WETLAND BUFFER ZONE  
/ ADJACENT UPLAND  
RESOURCE AREA

20' DRAINAGE EASEMENT  
PLAN BOOK 597 PLAN 106

PROP. CONNECTION TO EXIST. GAS  
MAIN IN ACCORDANCE W/ UTILITY  
PROVIDER'S REQUIREMENTS

PROP. GAS SERVICE IN  
ACCORDANCE W/ UTILITY  
PROVIDER'S REQUIREMENTS

PROP. PUMP CHAMBER  
(SEE SEPTIC PLANS)

PROP. SEPTIC TANK  
(SEE SEPTIC PLANS)

PROP. BUILDING  
40,500± SQ. FT.  
(SEE ARCH. PLANS  
PREPARED BY OTHERS)  
FFE=580.0±

Now or Formerly  
CHESTER R. &  
CAROLE  
SKOWRONSKI  
DEED BOOK 24105,  
PAGE 52  
PARCEL ID 4-28

PROP. CONNECTION OF ELECTRIC AND  
COMMUNICATION SERVICES IN ACCORDANCE  
W/ UTILITY PROVIDER'S REQUIREMENTS

PROP. UNDERGROUND ELECTRIC AND  
COMMUNICATIONS SERVICES IN ACCORDANCE  
W/ UTILITY PROVIDER'S REQUIREMENTS

POTENTIAL ABOVE GROUND FIRE  
PROTECTION TANK LOCATION (TO  
BE DESIGNED BY OTHERS)

PROP. FORCE MAIN  
(SEE SEPTIC PLANS)

PROP. SOIL ABSORPTION  
AREA (SEE SEPTIC PLANS)

PROP. WATER  
SERVICE

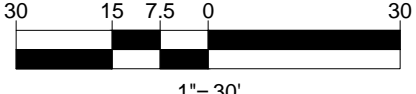
PROP. WELL (DESIGNED  
BY OTHERS)

PROP. 100-FT ZONE 1  
WELL RADII

Now or Formerly  
CHESTER R. &  
CAROLE  
SKOWRONSKI  
DEED BOOK 24105,  
PAGE 52  
PARCEL ID 4-28

LIMIT OF 100-FT WETLAND  
BUFFER ZONE / ADJACENT  
UPLAND RESOURCE AREA

THIS PLAN TO BE UTILIZED FOR  
UTILITIES PURPOSES ONLY. REFER TO  
GENERAL NOTES SHEET  
FOR ADDITIONAL GRADING & UTILITY  
NOTES



### APPROVAL BLOCK

TOWN OF SUTTON PLANNING BOARD APPROVAL  
APPROVED BY THE PLANNING BOARD OF THE TOWN OF SUTTON, MA.

SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE



**BOHLER**

SITE CIVIL AND CONSULTING ENGINEERING  
PROJECT MANAGEMENT  
LANDSCAPE ARCHITECTURE  
SUSTAINABLE DESIGN  
TRANSPORTATION SERVICES

REVISIONS			
REV	DATE	COMMENT	DRAWN BY
1	09/07/2021	PER PLANNING & PEER REVIEW	AKD MKB



Know what's below.  
Call before you dig.  
ALWAYS CALL 811  
It's fast. It's free. It's the law.

**PERMIT SET**

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.: W201318  
DRAWN BY: EKR  
CHECKED BY: MKB  
DATE: 07/27/2021  
CAD ID: W201318-CVL-0

PROJECT:

**PROPOSED SITE  
PLAN DOCUMENTS**

FOR

**MIG ACTON, LLC**


PROPOSED  
CONTRACTOR STORAGE YARD

MAP #4, BLOCK #27, LOT #59 &  
MAP #4, BLOCK #51  
16R WORCESTER PROVIDENCE  
TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA

**BOHLER**

352 TURNPIKE ROAD  
SOUTHBOROUGH, MA 01772  
Phone: (508) 480-9900

[www.BohlerEngineering.com](http://www.BohlerEngineering.com)



JOHN A. BOHLER  
PROFESSIONAL ENGINEER  
MASSACHUSETTS  
LICENSE NO. 15476  
NEW HAVEN, CONNECTICUT  
PHONE: 203.281.1547  
MAINE LICENSE NO. 12553

SHEET TITLE:

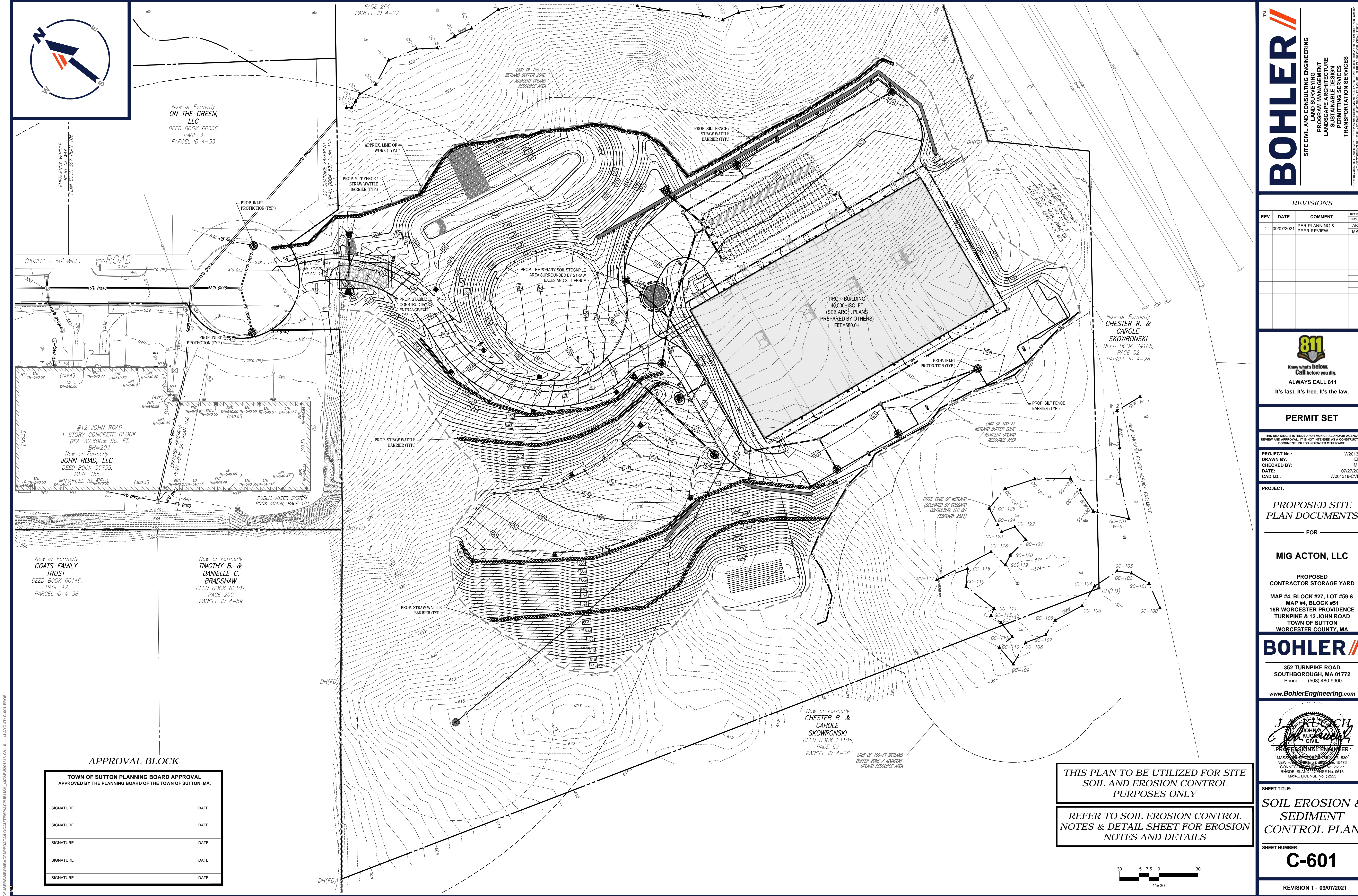
**UTILITY PLAN**

SHEET NUMBER:

**C-501**

REVISION 1 - 09/07/2021





Now or Formerly  
**ON THE GREEN, LLC**  
DEED BOOK 60306,  
PAGE 3  
PARCEL ID 4-53

PAGE 264  
PARCEL ID 4-27

20' DRAINAGE EASEMENT  
PLAN BOOK 597 PLAN 106

APPROX. LIMIT OF  
WORK (TYP.)

PROP. SILT FENCE /  
STRAW WATTLE  
BARRIER (TYP.)

PROP. SILT FENCE /  
STRAW WATTLE  
BARRIER (TYP.)

PROP. TEMPORARY SOIL STOCKPILE  
AREA SURROUNDED BY STRAW  
BALES AND SILT FENCE

PROP. STABILIZED  
CONSTRUCTION  
ENTRANCE/EXIT

PROP. BUILDING  
40,500± SQ. FT.  
(SEE ARCH. PLANS  
PREPARED BY OTHERS)  
FFE=580.0±

Now or Formerly  
**CHESTER R. &  
CAROLE  
SKOWRONSKI**  
DEED BOOK 24105,  
PAGE 52  
PARCEL ID 4-28

#12 JOHN ROAD  
1 STORY CONCRETE BLOCK  
BFA=32,600± SQ. FT.  
BH=20±  
Now or Formerly  
**JOHN ROAD, LLC**  
DEED BOOK 55735,  
PAGE 155  
PARCEL ID 4-51

Now or Formerly  
**COATS FAMILY  
TRUST**  
DEED BOOK 60146,  
PAGE 42  
PARCEL ID 4-58

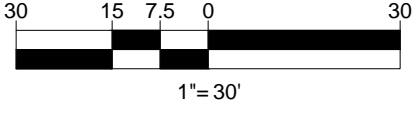
Now or Formerly  
**TIMOTHY B. &  
DANIELLE C.  
BRADSHAW**  
DEED BOOK 62107,  
PAGE 200  
PARCEL ID 4-59

Now or Formerly  
**CHESTER R. &  
CAROLE  
SKOWRONSKI**  
DEED BOOK 24105,  
PAGE 52  
PARCEL ID 4-28

LIMIT OF 100-FT WETLAND  
BUFFER ZONE / ADJACENT  
UPLAND RESOURCE AREA

THIS PLAN TO BE UTILIZED FOR SITE  
SOIL AND EROSION CONTROL  
PURPOSES ONLY

REFER TO SOIL EROSION CONTROL  
NOTES & DETAIL SHEET FOR EROSION  
NOTES AND DETAILS



**APPROVAL BLOCK**

TOWN OF SUTTON PLANNING BOARD APPROVAL  
APPROVED BY THE PLANNING BOARD OF THE TOWN OF SUTTON, MA.

SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE

**BOHLER**  
SITE CIVIL AND CONSULTING ENGINEERING  
PROGRAM MANAGEMENT  
LANDSCAPE ARCHITECTURE  
SUSTAINABLE DESIGN  
PERMITTING SERVICES  
TRANSPORTATION SERVICES

**REVISIONS**

REV	DATE	COMMENT	DRAWN BY
1	09/07/2021	PER PLANNING & PEER REVIEW	AKD MKB



ALWAYS CALL 811  
It's fast. It's free. It's the law.

**PERMIT SET**

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY REVIEW AND APPROVAL. IT IS NOT INTENDING AS A CONSTRUCTION DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.: W201318  
DRAWN BY: EKR  
CHECKED BY: MKB  
DATE: 07/27/2021  
CAD ID: W201318-CVL-0

PROJECT:

**PROPOSED SITE  
PLAN DOCUMENTS**

FOR

**MIG ACTON, LLC**

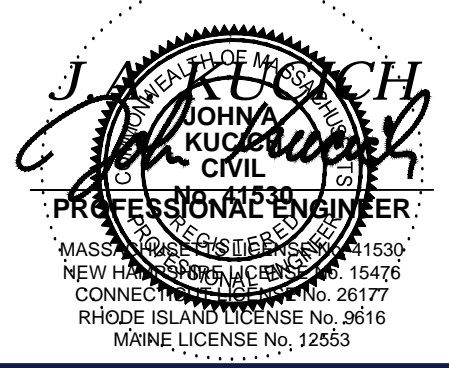
PROPOSED  
CONTRACTOR STORAGE YARD

MAP #4, BLOCK #27, LOT #59 &  
MAP #4, BLOCK #51  
16R WORCESTER PROVIDENCE  
TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA

**BOHLER**

352 TURNPIKE ROAD  
SOUTHBOROUGH, MA 01772  
Phone: (508) 480-9900

www.BohlerEngineering.com



SHEET TITLE:

**SOIL EROSION &  
SEDIMENT  
CONTROL PLAN**

SHEET NUMBER:

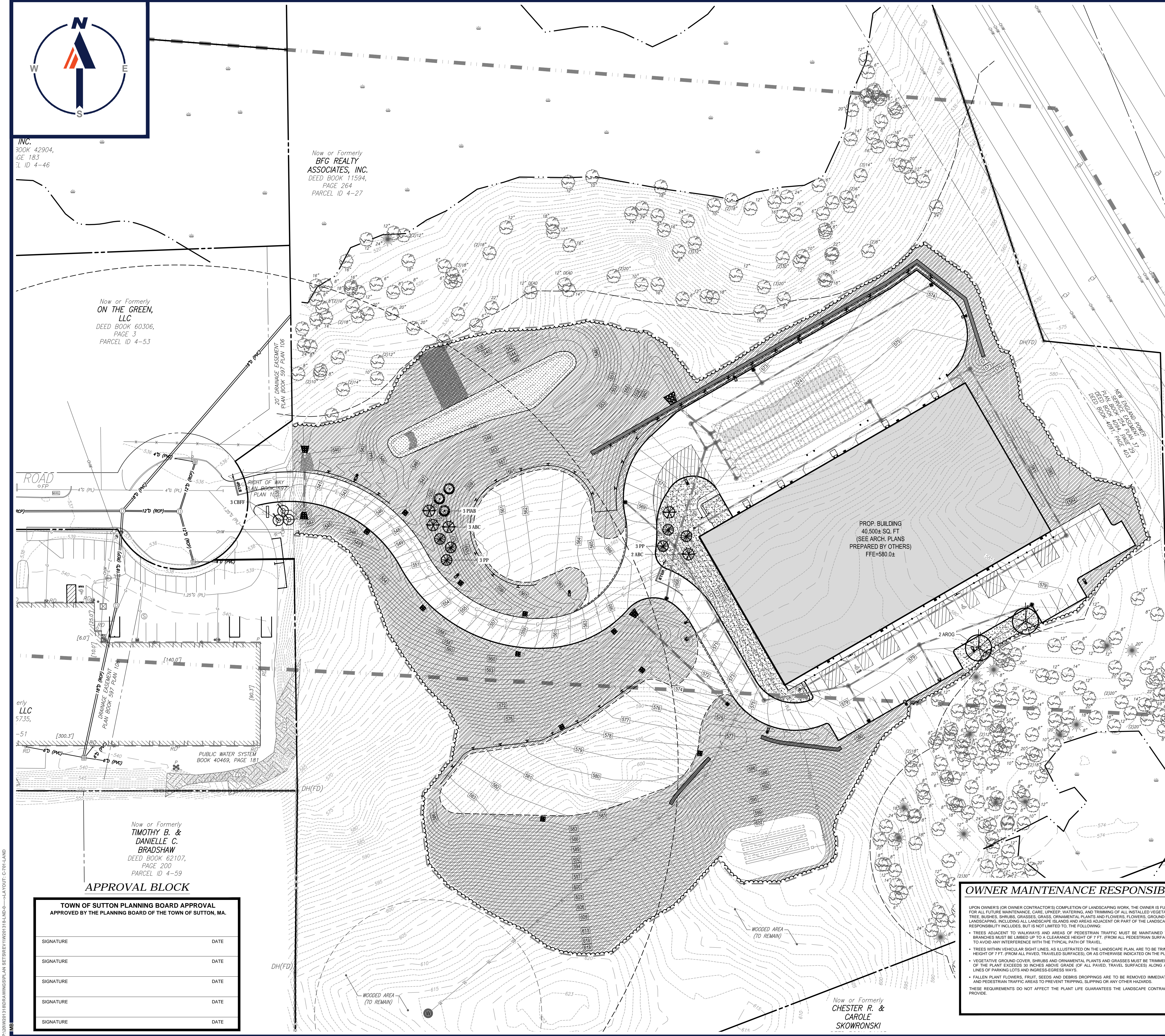
**C-601**

REVISION 1 - 09/07/2021









LANDSCAPE REQUIREMENTS		
SECTION	REQUIREMENTS	CALCULATIONS/PROPOSED
A. WITHIN THE REQUIRED YARD SETBACKS, A LANDSCAPED AREA CONSISTING OF EXISTING AND/OR NEW VEGETATION IN ADDITION TO GRASS, SHALL BE PROVIDED BETWEEN PARKING AREAS AND ANY ADJACENT PUBLIC STREET, SIDEWALK, OR RIGHT OF WAY AS FOLLOWS:	1. A LANDSCAPED AREA SHALL BE AT LEAST FIFTEEN (15) FEET WIDE UNLESS A LESSER AMOUNT IS DEEMED ADEQUATE BY THE PLANNING BOARD.	PROVIDED
	2. THE LANDSCAPED AREA WILL HAVE SUFFICIENT TREES ARRANGED SO THAT A VEGETATED BUFFER IS EFFECTIVELY PROVIDED FROM THE PUBLIC STREET.	PROVIDED
B. WITHIN THE REQUIRED YARD SETBACKS, A LANDSCAPED AREA CONSISTING OF EXISTING AND/OR NEW VEGETATION IN ADDITION TO GRASS, SHALL BE PROVIDED BETWEEN PARKING AREAS AND CONTIGUOUS PROPERTIES AS FOLLOWS:	1. A LANDSCAPED AREA AT LEAST TEN (10) FEET WIDE.	EXISTING VEGETATION TO REMAIN
	2. A MASONRY WALL, HEDGE, SOLID FENCE, OR COMBINATION THEREOF AT LEAST SIX (6) FEET HIGH MAY BE REQUIRED IF ABUTTING PROPERTY IS A RESIDENTIAL USE. WHEN CONTIGUOUS SUTTON ZONING BYLAW 31 PROPERTIES ARE LOCATED WITHIN A BUSINESS OR INDUSTRIAL DISTRICT, ONLY A NATURALLY VEGETATED OR LANDSCAPED BUFFER SHALL BE REQUIRED TO THE REAR AND SIDES OF THE LOTS WHEN NOT ABUTTING A PUBLIC RIGHT-OF-WAY.	EXISTING VEGETATION TO REMAIN
C. 1. INTERIOR PARKING AREAS SHALL BE DEEMED TO BE ALL PARKING AREAS EXCEPT DRIVEWAYS PROVIDING ACCESS AND EGRESS TO THE DEVELOPMENT.	2. AT LEAST FIVE PERCENT (5%) OF THE GROSS PARKING AREA SHALL BE LANDSCAPED. THESE LANDSCAPED AREAS SHALL INCLUDE TREES SUFFICIENT TO PROVIDE SOME SHADING OF PARKING AREAS.	PROVIDED
	3. INTERIOR LANDSCAPED AREAS SHALL BE DISPERSED SO AS TO DEFINE AISLES AND LIMIT UNBROKEN ROWS OF PARKING TO A MAXIMUM OF ONE HUNDRED (100) FEET. LANDSCAPING BETWEEN ROWS OF PARKING SHALL BE AT LEAST EIGHT (8) FEET IN WIDTH.	PROVIDED
D. TREES REQUIRED BY THE PROVISIONS OF THIS SECTION SHALL BE AT LEAST TWO (2) INCHES IN DIAMETER (MEASURED AT ONE (1) FOOT ABOVE GROUND LEVEL) AND A HEIGHT OF FIVE (5) FEET AT THE TIME OF PLANTING. TREES SHALL BE OF A SPECIES CHARACTERIZED BY RAPID GROWTH AND BY SUITABILITY AND HARDINESS FOR LOCATION IN A PARKING LOT. TO THE EXTENT PRACTICAL, EXISTING TREES SHALL BE RETAINED AND USED TO SATISFY THE PROVISIONS OF THIS SECTION.		PROVIDED

LANDSCAPE SCHEDULE				
KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE
SHADE TREES				
AROG	2	ACER RUBRUM OCTOBER GLORY	OCTOBER GLORY RED MAPLE	2 1/2-3" CAL.
CBFF	3	CARPINUS BETULUS FRANZ FORTUNE	PYRAMIDAL EUROPEAN HORNBEAM	2" 2 1/2" CAL.
SUBTOTAL:	5			
EVERGREEN TREES				
ABC	5	ABIES CONCOLOR	WHITE FIR	6-7
PIAB	3	PICEA ABIES	NORWAY SPRUCE	6-7
PP	6	PICEA PUNGENS	COLORADO SPRUCE	6-7
SUBTOTAL:	14			

DEED BOOK 24105, PAGE 52, PARCEL ID 4-28

SEED MIX KEY

- PROPOSED HYDROSEED
- PROPOSED CONSERVATION/WILDLIFE SEED MIX
- PROPOSED BASIN SEED MIX

DEED BOOK 42904, PAGE 183, FL ID 4-46

Now or Formerly BFG REALTY ASSOCIATES, INC. DEED BOOK 11594, PAGE 264, PARCEL ID 4-27

Now or Formerly ON THE GREEN, LLC DEED BOOK 60306, PAGE 3, PARCEL ID 4-53

Now or Formerly TIMOTHY B. & DANIELLE C. BRADSHAW DEED BOOK 62107, PAGE 200, PARCEL ID 4-59

Now or Formerly CHESTER R. & CAROLE SKOWRONSKI

OWNER MAINTENANCE RESPONSIBILITIES

UPON OWNER'S (OR OWNER CONTRACTOR'S) COMPLETION OF LANDSCAPING WORK, THE OWNER IS FULLY RESPONSIBLE FOR ALL FUTURE MAINTENANCE, CARE, UPRKEEP, WATERING, AND TRIMMING OF ALL INSTALLED VEGETATION. PLANTS, TREES, SHRUBS, GRASSES, GRASS, ORNAMENTAL PLANTS AND FLOWERS, FLOWERS, FLOWERS, GRASS, COVER, AND LANDSCAPING, INCLUDING ALL LANDSCAPE ISLANDS AND AREAS ADJACENT OR PART OF THE LANDSCAPED AREAS. THIS RESPONSIBILITY INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING:

- TREES ADJACENT TO WALKWAYS AND AREAS OF PEDESTRIAN TRAFFIC MUST BE MAINTAINED TO ASSURE THAT ANY BRANCHES MUST BE LIMBED UP TO A CLEARANCE HEIGHT OF 7 FT. (FROM ALL PEDESTRIAN SURFACES) OR PRUNED BACK TO AVOID ANY INTERFERENCE WITH THE TYPICAL PATH OF TRAVEL.
- TREES WITHIN VEHICULAR SIGHT LINES, AS ILLUSTRATED ON THE LANDSCAPE PLAN, ARE TO BE TRIMMED TO A CLEARANCE HEIGHT OF 7 FT. FROM ALL PAVED, TRAVELED SURFACES, OR AS OTHERWISE INDICATED ON THE PLANS.
- VEGETATIVE GROUND COVER, SHRUBS AND ORNAMENTAL PLANTS AND GRASSES MUST BE TRIMMED SO THAT NO PORTION OF THE PLANT EXCEEDS 30 INCHES ABOVE GRADE (OF ALL PAVED, TRAVELED SURFACES) ALONG AND WITHIN THE SIGHT LINES OF PARKING LOTS AND THROUGH-DRIVEWAYS.
- FALLEN PLANT FLOWERS, FRUIT, SEEDS AND DEBRIS DROPPINGS ARE TO BE REMOVED IMMEDIATELY FROM VEHICULAR AND PEDESTRIAN TRAFFIC AREAS TO PREVENT TRIPPING, SLIPPING OR ANY OTHER HAZARDS.

THESE REQUIREMENTS DO NOT AFFECT THE PLANT LIFE GUARANTEES THE LANDSCAPE CONTRACTOR IS REQUIRED TO PROVIDE.

THIS PLAN TO BE UTILIZED FOR LANDSCAPE PURPOSES ONLY

REFER LANDSCAPE NOTES & DETAILS SHEET FOR LANDSCAPE NOTES AND DETAILS

1" = 20'

**BOHLER**

SITE CIVIL AND CONSULTING ENGINEERING  
PROGRAM MANAGEMENT  
LANDSCAPE ARCHITECTURE  
SUSTAINABLE DESIGN  
PERMITTING SERVICES  
TRANSPORTATION SERVICES

REVISIONS

REV	DATE	COMMENT	DRAWN BY
1	09/07/2021	PER PLANNING & PEER REVIEW	AKD

811

Know what's below.  
Call before you dig.  
ALWAYS CALL 811  
It's fast. It's free. It's the law.

PROJECT: W201318-LND-0

PROPOSED SITE PLAN DOCUMENTS

FOR

MIG ACTON, LLC

PROPOSED CONTRACTOR STORAGE YARD

MAP #4, BLOCK #27, LOT #59 & MAP #4, BLOCK #51  
16R WORCESTER PROVIDENCE TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA

**BOHLER**

352 TURNPIKE ROAD  
SOUTHBOROUGH, MA 01772  
Phone: (508) 480-9900  
www.BohlerEngineering.com

SHEET TITLE: LANDSCAPE PLAN

SHEET NUMBER: C-701

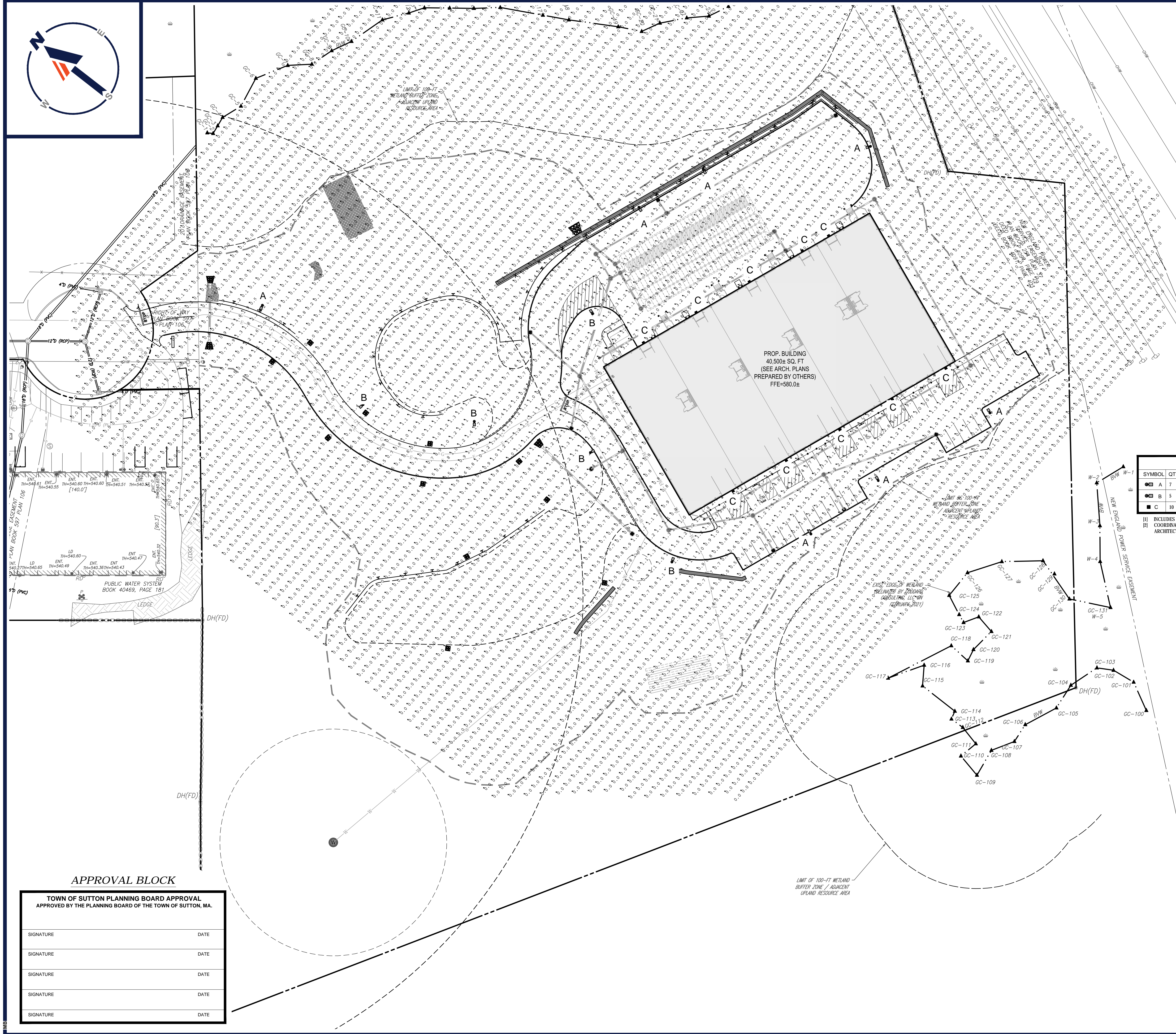
REVISION 1 - 09/07/2021

P:\2021\18\DRAWINGS\PLAN SET\REV1\W201318-LND-0-4-LAYOUT-C-701-LAND









1. THIS LIGHTING PLAN DEPICTS PROPOSED SUSTAINED ILLUMINATION LEVELS CALCULATED USING DATA PROVIDED BY THE NOTED MANUFACTURERS. ACTUAL SUSTAINED SITE ILLUMINATION LEVELS AND PERFORMANCE OF LUMINAIRES MAY VARY DUE TO VARIATIONS IN WEATHER, ELECTRICAL, VOLTAGE, TONING, DIMMING, LAMP'S SERVICE LIFE OF EQUIPMENT AND LUMINAIRES AND OTHER RELATED VARIABLE FIELD CONDITIONS.
2. THE LIGHT LOSS FACTORS USED IN THESE LIGHTING CALCULATIONS ARE 0.90 FOR ALL LED LUMINAIRES, 0.80 FOR ALL HIGH PRESSURE SODIUM LUMINAIRES OR 0.72 FOR ALL METAL HALIDE LUMINAIRES UNLESS OTHERWISE SPECIFIED. THESE FACTORS ARE INDICATIVE OF TYPICAL LIGHTING INDUSTRY MODELING STANDARDS.
3. THE LIGHTING VALUES AND CALCULATION POINTS DEPICTED ON THIS PLAN ARE ALL ANALYZED ON A HORIZONTAL GEOMETRIC PLANE AT ELEVATION ZERO (GROUND LEVEL) UNLESS OTHERWISE NOTED. THE VALUES DEPICTED ON THIS PLAN ARE IN FOOT-CANDLES.
4. THE LUMINAIRES, LAMPS AND LENSES MUST BE REGULARLY INSPECTED/MAINTAINED TO ENSURE THAT THEY FUNCTION PROPERLY. THIS WORK SHOULD INCLUDE, BUT NOT BE LIMITED TO, FREQUENT VISUAL INSPECTIONS; CLEANING OF LENSES, AND RELAMPING (IF NECESSARY) AT LEAST EVERY SIX (6) MONTHS. FAILURE TO FOLLOW THE ABOVE STEPS COULD CAUSE THE LUMINAIRES, LAMPS AND LENSES TO FAIL PROPERLY TO FUNCTION.
5. WHERE APPLICABLE, THE EXISTING CONTRACTOR LIGHT LEVELS ILLUSTRATED ARE REPRESENTATIVE OF AN APPROXIMATION UTILIZING LABORATORY DATA FOR SIMILAR FIXTURES. UNLESS ACTUAL FIELD MEASUREMENTS ARE TAKEN WITH A LIGHT METER AND ARE, CONSEQUENTLY, APPROXIMATIONS ONLY. DUE TO FACTORS SUCH AS DIRT, MAINTENANCE, EQUIPMENT TOLERANCES, WEATHER CONDITIONS, ETC. ACTUAL LIGHT LEVELS MAY DIFFER. EXISTING LIGHT LEVELS DEPICTED ON THIS PLAN SHOULD BE CONSIDERED APPROXIMATE.
6. THIS LIGHTING PLAN IS INTENDING TO SHOW THE LOCATIONS AND TYPE OF LUMINAIRES, ONLY. POWER SUPPLIES, DRIVERS, DIMMERS, VOLTAGES AND OTHER ELECTRICAL COMPONENTS ARE THE RESPONSIBILITY OF THE ARCHITECT, MEP AND/OR LIGHTING CONTRACTOR, AS INDICATED IN THE CONSTRUCTION CONTRACT DOCUMENTS. THESE ITEMS MUST BE INSTALLED AS REQUIRED BY STATE AND LOCAL REGULATIONS. LIGHT POLE BASES ARE THE RESPONSIBILITY OF THE STRUCTURAL ENGINEER, AS INDICATED IN THE CONSTRUCTION CONTRACT DOCUMENTS. CONTRACTOR IS RESPONSIBLE FOR INSTALLING LIGHTING FIXTURES AND APPURTENANCES IN ACCORDANCE WITH ALL APPLICABLE BUILDING AND ELECTRICAL CODES AND ALL OTHER APPLICABLE RULES, REGULATIONS, LAWS AND STATUTES.
7. CONTRACTOR MUST BRING TO DESIGNEER'S ATTENTION, PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, ANY LIGHT LOCATIONS THAT CONFLICT WITH DRAINAGE, UTILITIES, OR OTHER STRUCTURES.
8. IT IS THE LIGHTING CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH THE PROJECT ARCHITECT OR OWNER REGARDING THE POWER SOURCES/LOADS FROM WITHIN THE BUILDING, AND TIMING DEVICES NECESSARY TO MEET THE DESIGN INTENT.
9. THE INDICATED CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CONTRACTOR REQUIREMENTS/NOTED IN THE SITE PLAN, INCLUDING BUT NOT LIMITED TO, GENERAL NOTES, GRADING AND UTILITY NOTES, SITE SAFETY, AND ALL GOVERNMENTAL RULES, LAWS, ORDINANCES, REGULATIONS AND THE LDC.
10. THE CONTRACTOR MUST VERIFY THAT INSTALLATION OF LIGHTING FIXTURES COMPLIES WITH THE REQUIREMENTS FOR SEPARATION FROM OVERHEAD ELECTRICAL WIRES PER STATE REGULATIONS.
11. WHEN A BANK ATM IS INCLUDED IN THE PLAN, THE LIGHTING DESIGN REPRESENTS BOHLEN'S UNDERSTANDING AND INTERPRETATION OF THE REGULATORY LIGHTING LEVELS INTENDED BY PUBLISHED STANDARDS.
12. UPON OWNER'S ACCEPTANCE OF THE COMPLETED PROJECT, THE OWNER SHALL BE RESPONSIBLE FOR ALL MAINTENANCE, SERVICING, REPAIR AND INSPECTION OF THE LIGHTING SYSTEM AND ALL OF ITS COMPONENTS AND REED SYSTEMS, TO ENSURE ADEQUATE LIGHTING LEVELS ARE PRESENT AND FUNCTIONING AT ALL TIMES.



## PERMIT SET

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY  
REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION  
DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.: W201318-  
DRAWN BY: EKL  
CHECKED BY: MKL  
DATE: 07/27/202  
CAD I.D.: W201318-CVL-

PROJECT:

— FOR —

**MIG ACTON, LLC**

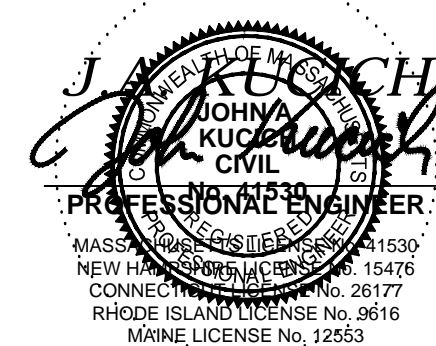
**PROPOSED  
CONTRACTOR STORAGE YARD**

**MAP #4, BLOCK #27, LOT #59 &  
MAP #4, BLOCK #51  
16R WORCESTER PROVIDENCE  
TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA**

BOHLER//

**352 TURNPIKE ROAD**  
**SOUTHBOROUGH, MA 01772**  
Phone: (508) 480-9900

***www.BohlerEngineering.com***



SHEET TITLE:

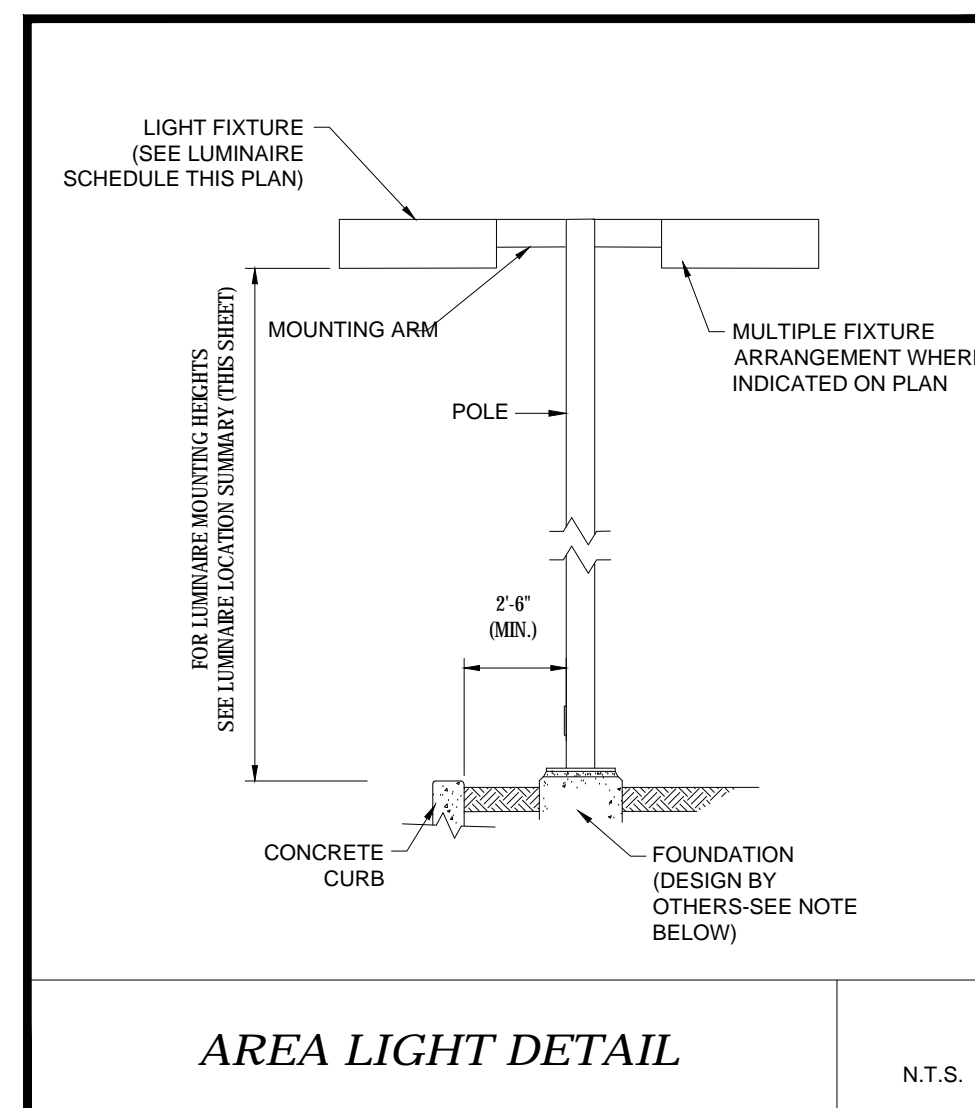
**SHEET NUMBER:**

**C-703**

**REVISION 1 - 09/07/2021**

LUMINAIRE SCHEDULE						
SYMBOL	QTY	ARRANGEMENT	LUMENS	LLF	MOUNTING HEIGHT	DESCRIPTION
A	7	SINGLE (POLE MOUNT)	11,096	0.9	27 FT [1]	PHILIPS GARCO ECOFORM LED ECF-S 32L 12A 2W G2 4-HIS (TYPE IV)
B	5	SINGLE (POLE MOUNT)	14,933	0.9	27 FT [1]	PHILIPS GARCO ECOFORM LED ECF-S 32L 12A 2W G2 5 (TYPE V)
C	10	SINGLE (WALL MOUNT)	7,241	0.9	16 FT [2]	PHILIPS GARCO 10W WALL SCONCE 10L 32L 10W N G12 (NOTE 2)

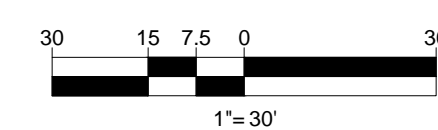
[1] INCLUDES ANTICIPATED 25 FOOT HIGH POLE AND 2-FOOT HIGH CONCRETE BASE REVEAL  
[2] COORDINATE WALL MOUNT LUMINAIRE SPECIFICATIONS AND MOUNTING HEIGHT WITH ARCHITECTURAL PLANS BY OTHERS.



NOTE: THIS DETAIL IS FOR BID AND BUDGETARY PURPOSES ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR HAVING A FOUNDATION DESIGN PREPARED BY A QUALIFIED STRUCTURAL ENGINEER CONSIDERING LIGHTING MANUFACTURER REQUIREMENTS, LOCAL WIND LOADS AND SITE SPECIFIC SOIL PARAMETERS.

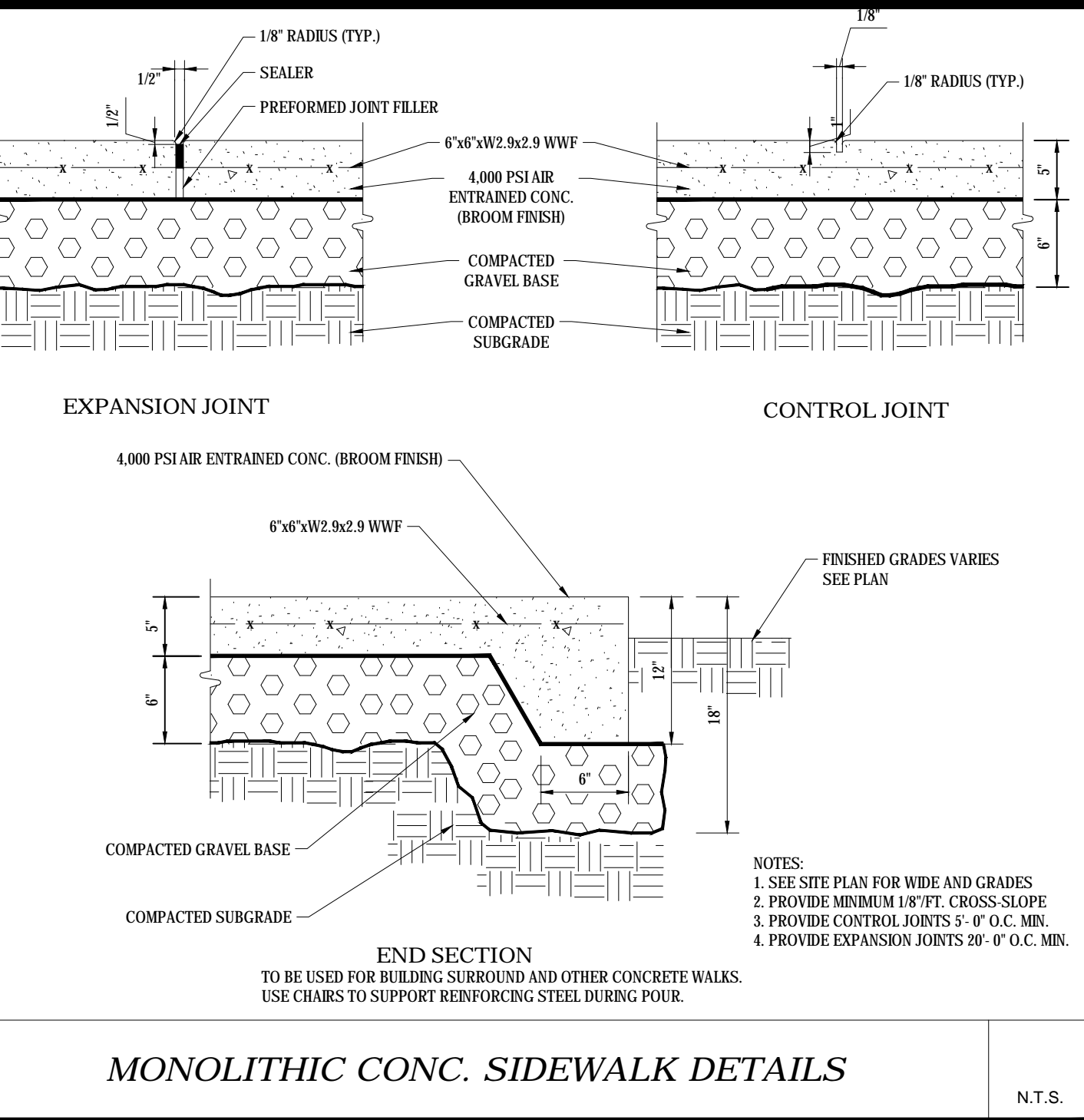
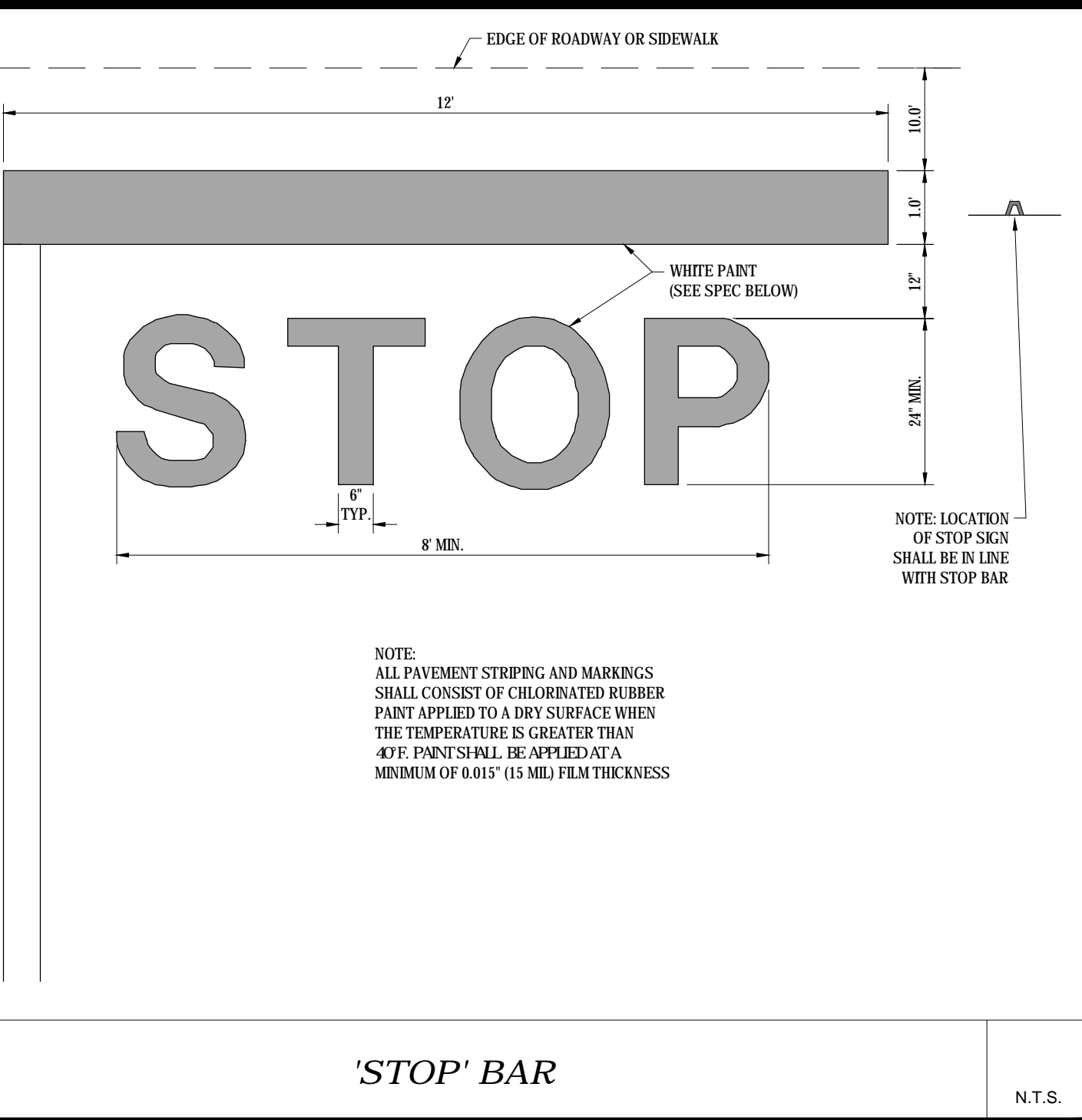
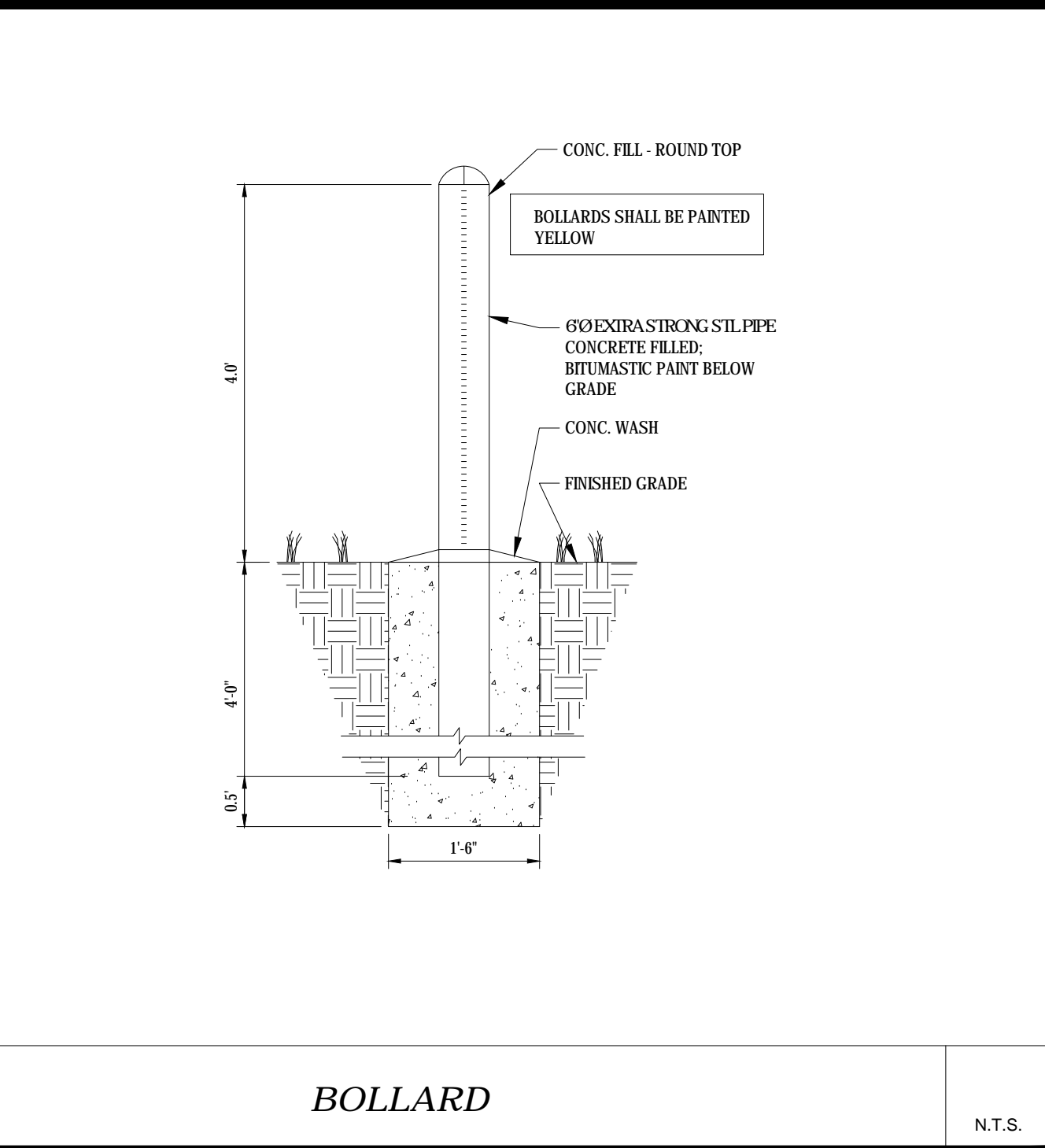
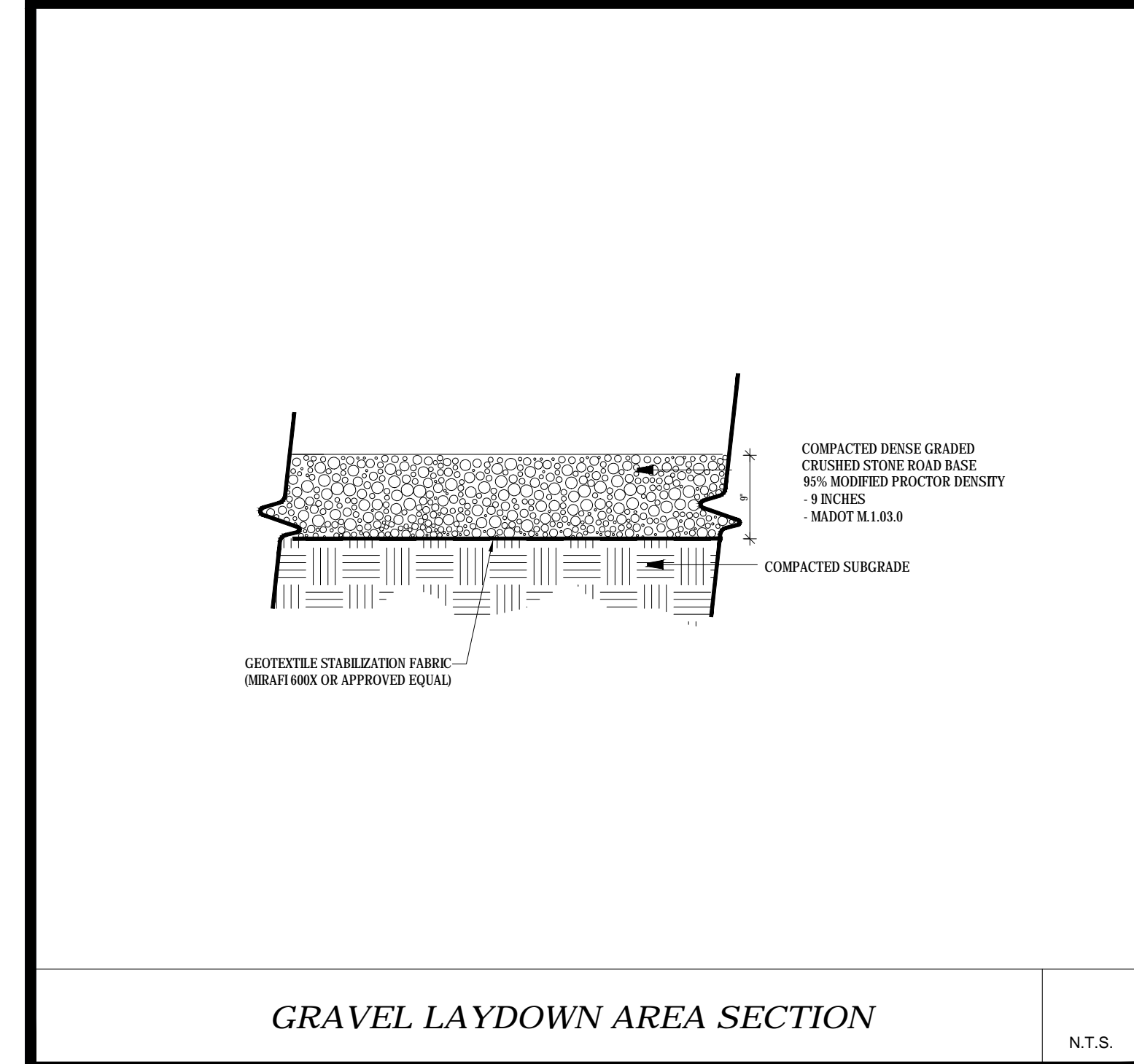
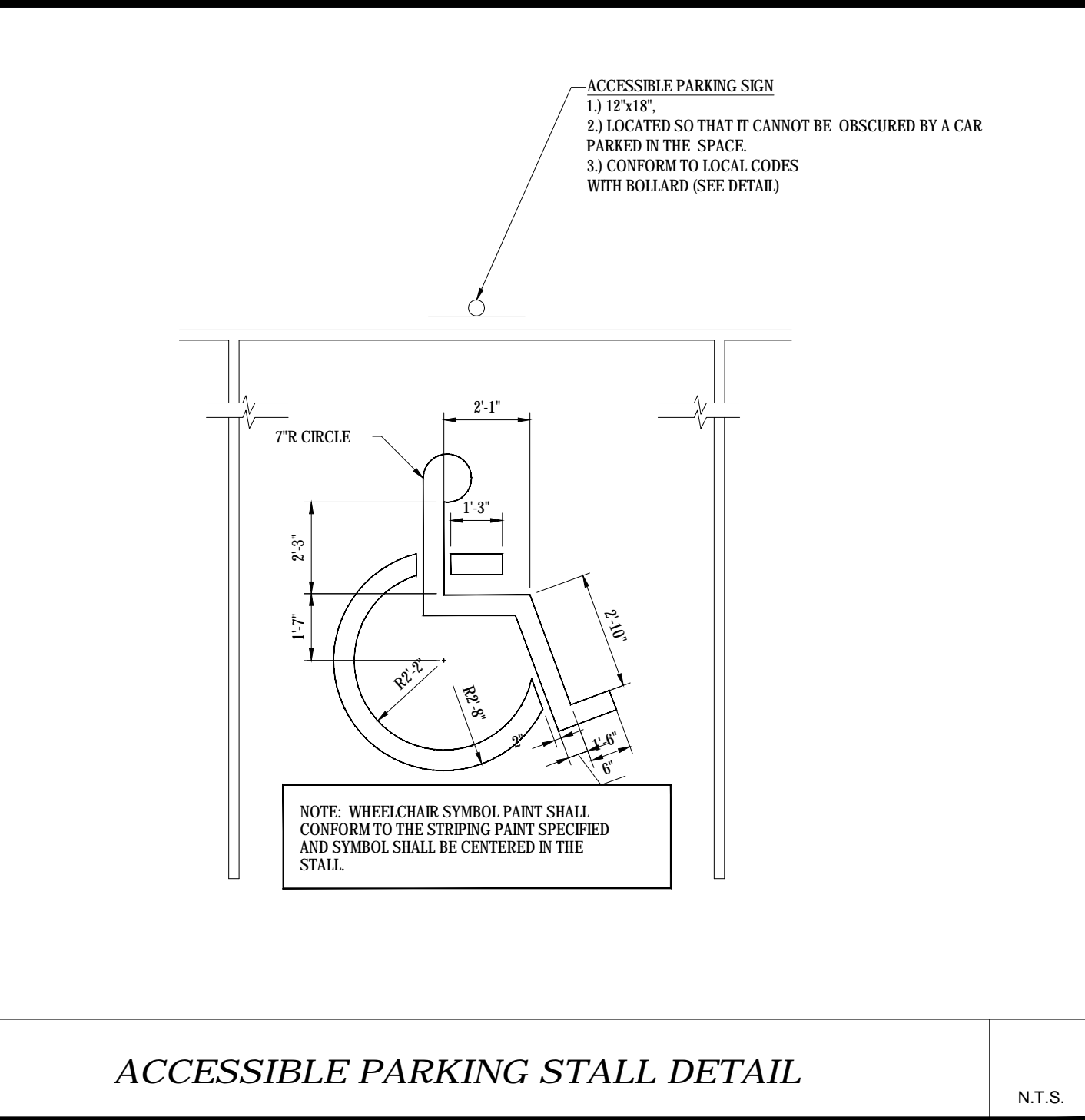
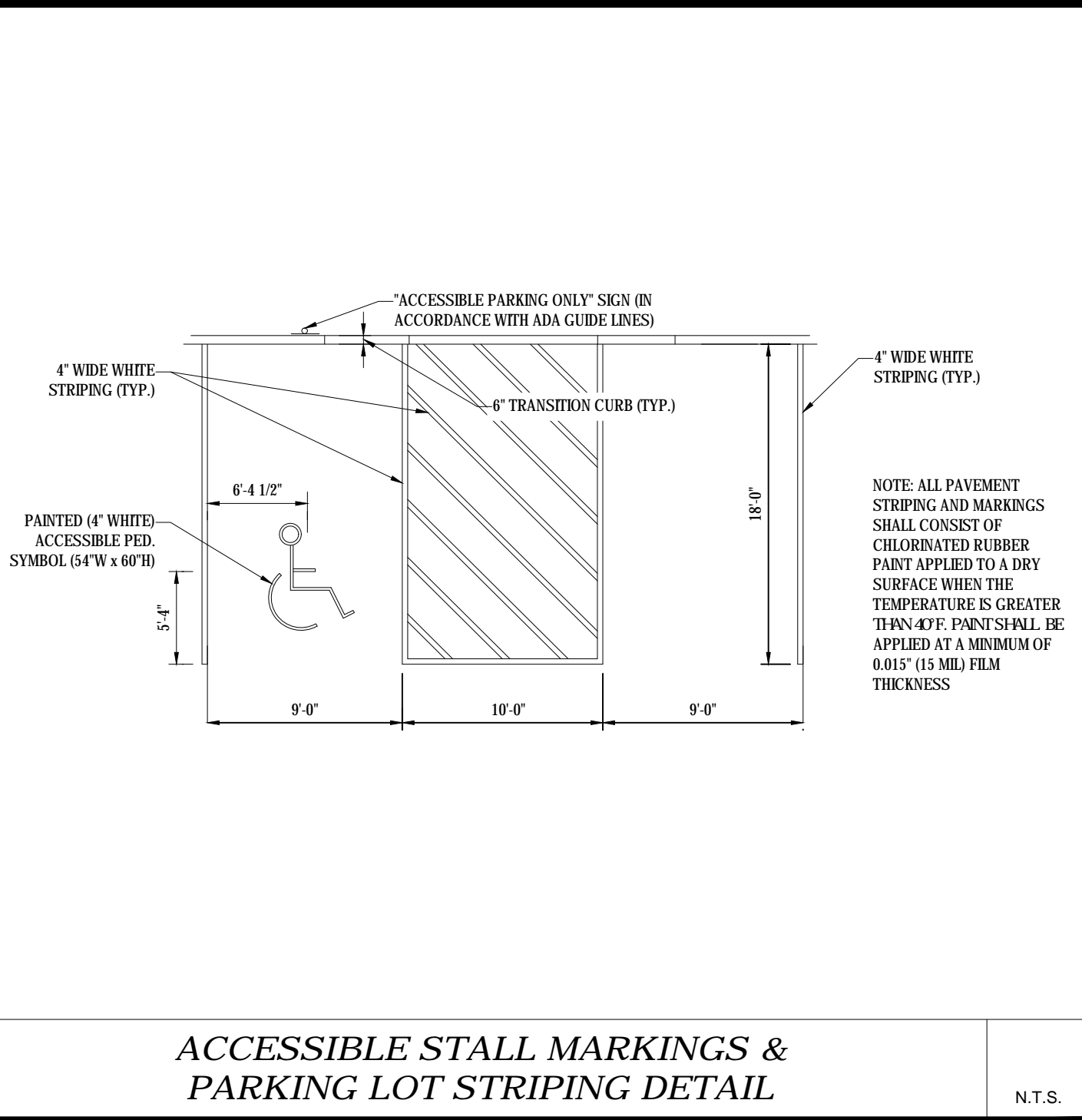
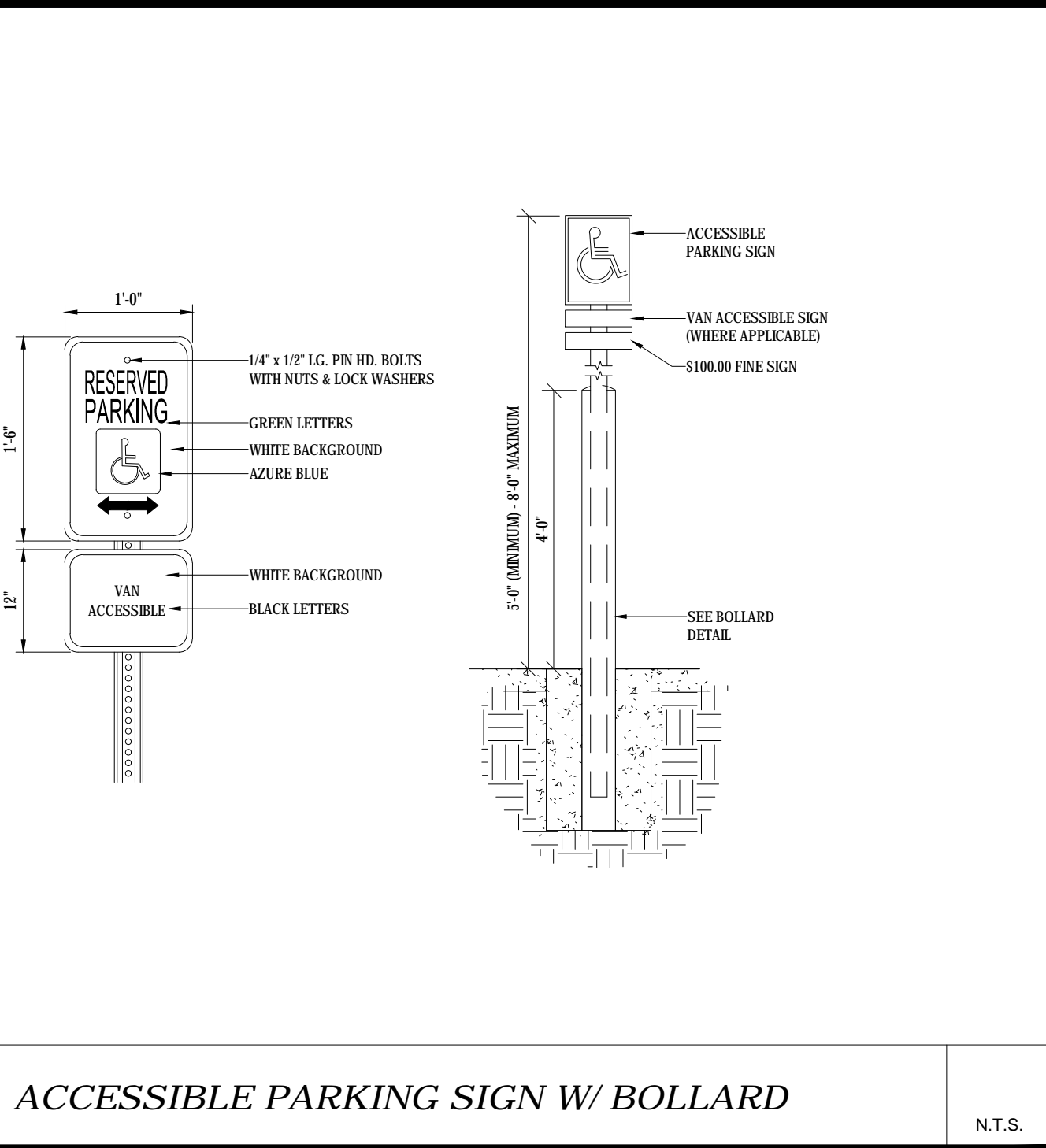
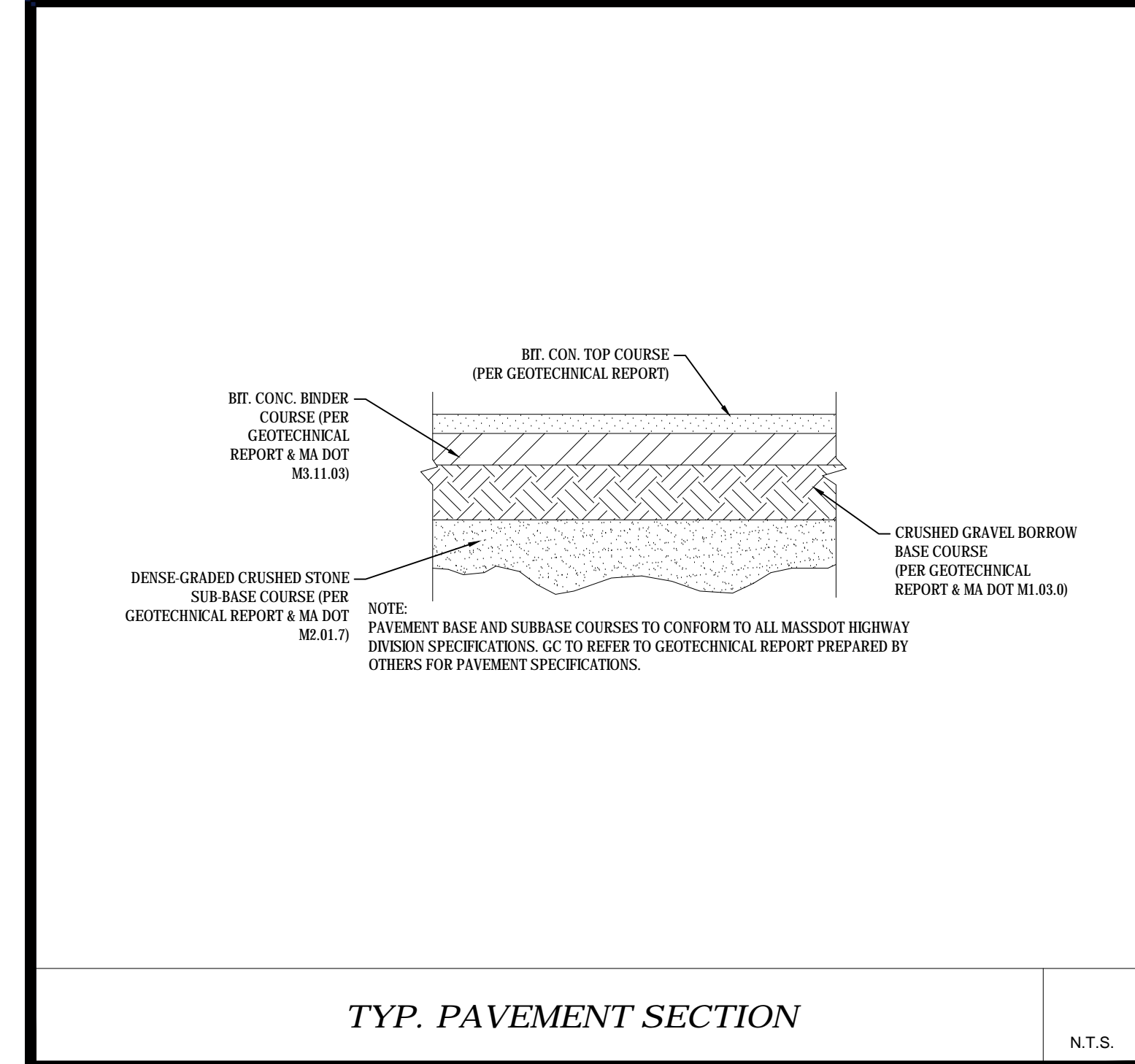
- SOME SITE CONDITIONS AND/OR LOCATIONS MAY REQUIRE VIBRATION DAMPENING MEASURES AS DETERMINED BY A STRUCTURAL ENGINEER.
- THE STRUCTURAL ENGINEER SHALL BE NOTIFIED OF THE INTENT TO MOUNT ANYTHING TO THE POLE, ASIDE FROM THE LIGHT FIXTURES, INCLUDING BUT NOT LIMITED TO CAMERAS, BANNERS, FLAGS, SIGNAGE, ETC. AS IT WILL IMPACT THE POLE AND FOUNDATION DESIGN.

THIS PLAN TO BE UTILIZED FOR  
LIGHTING PURPOSES ONLY



C:\USERS\BONBRAC\APPDATA\LOCAL\TEMP\ACPI\IRISH\_40724\W201318-CVI\_0-----\AYOUT-C-703-LIGHT

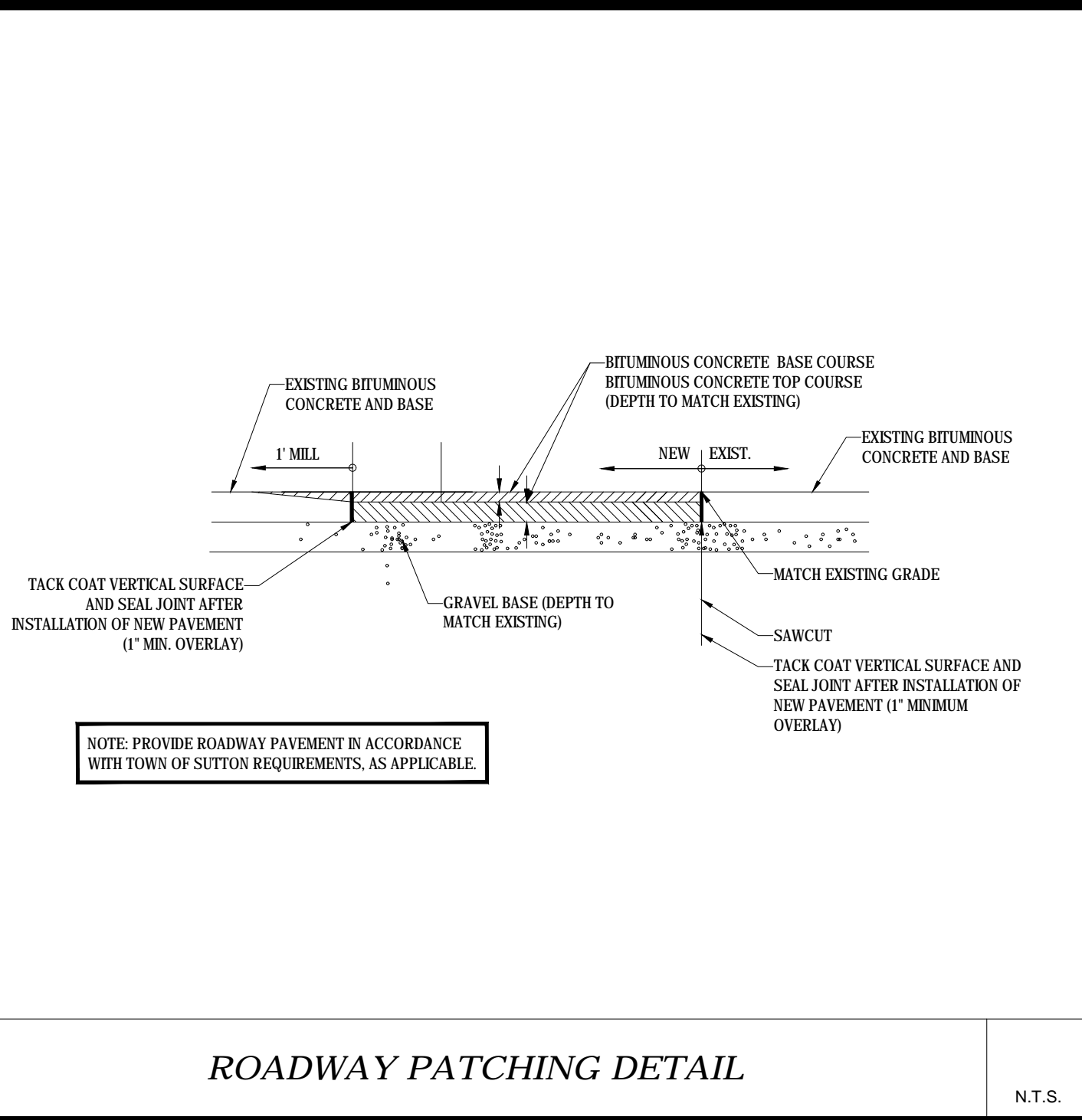
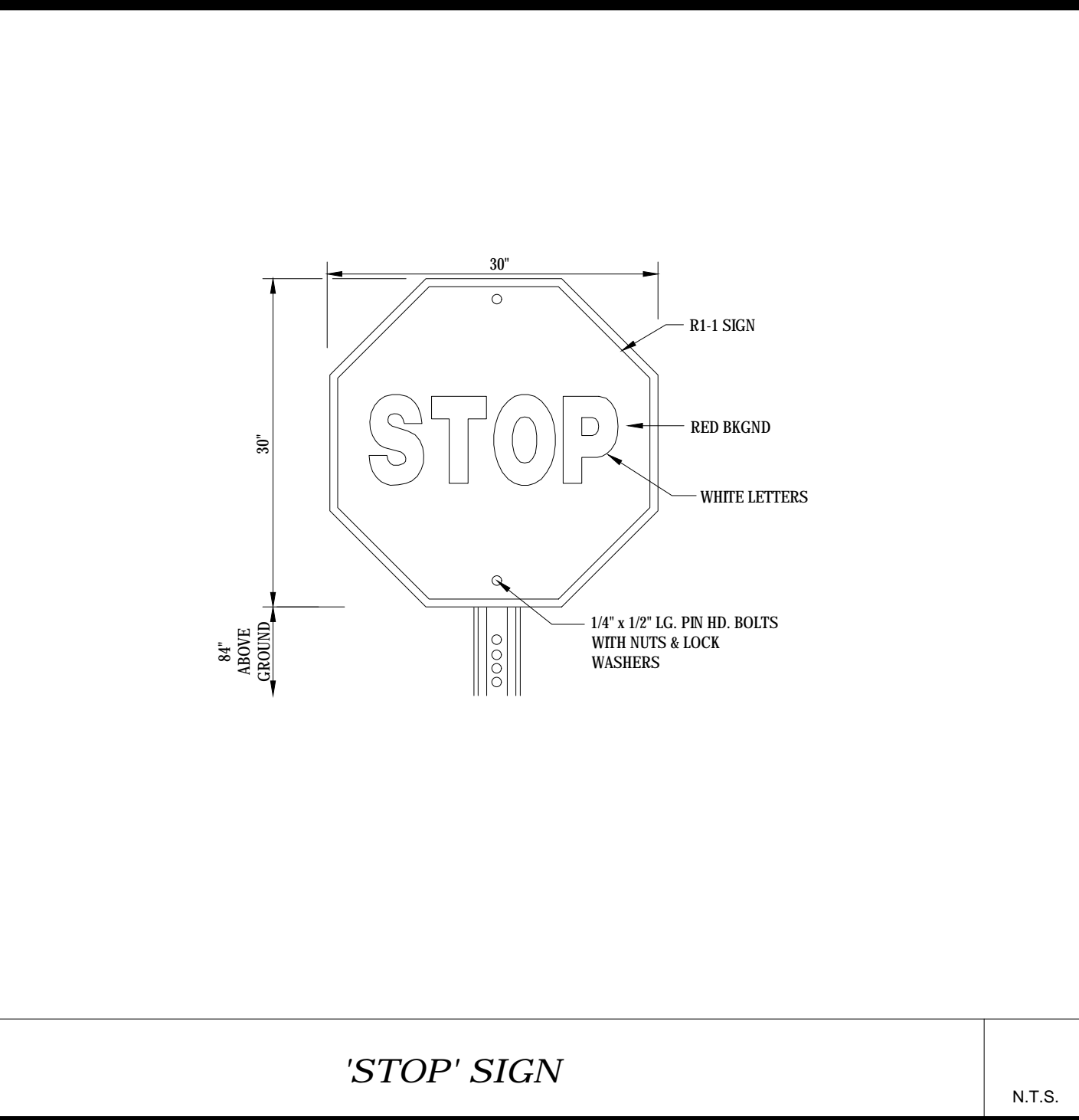
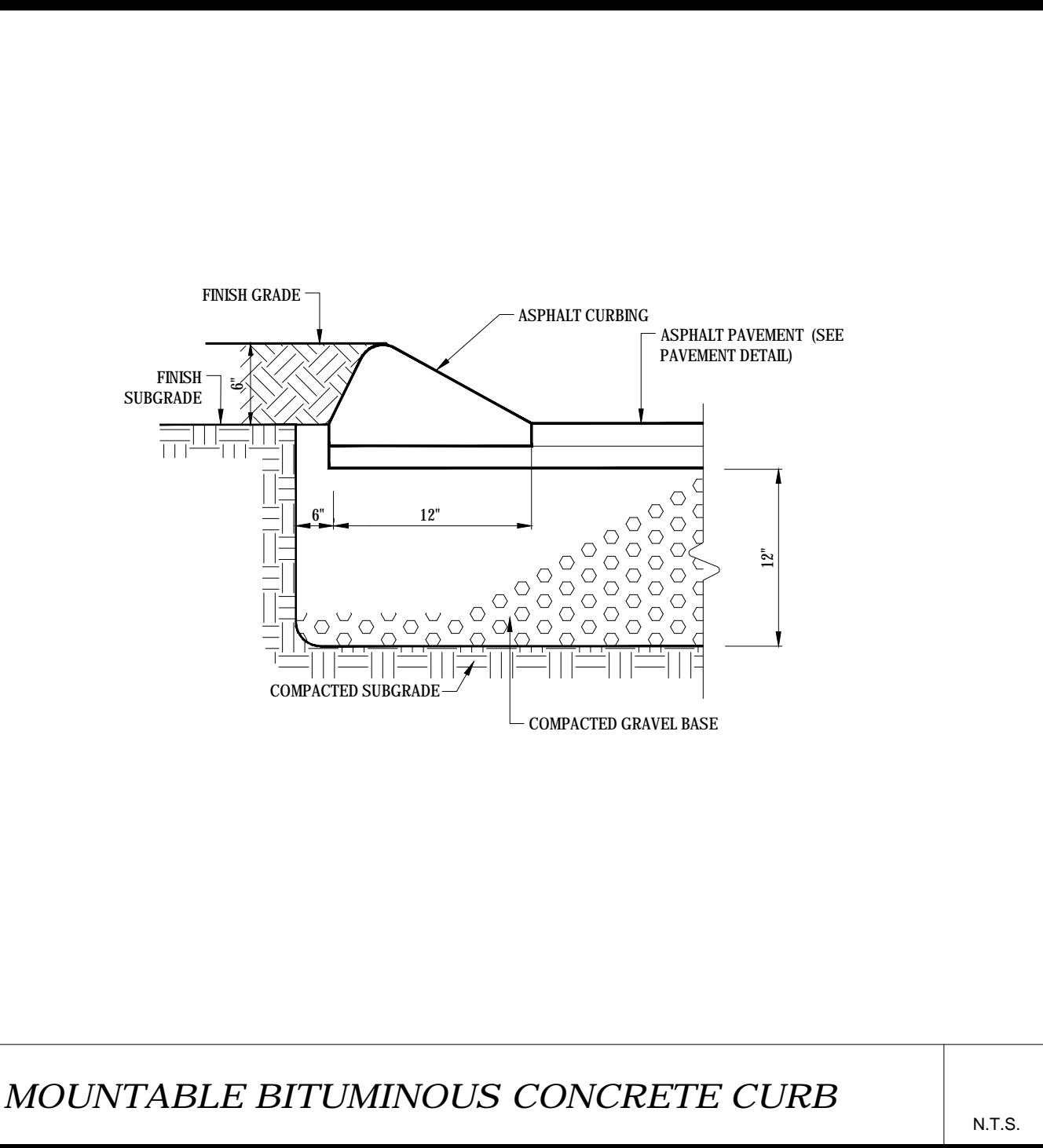




**APPROVAL BLOCK**

TOWN OF SUTTON PLANNING BOARD APPROVAL  
APPROVED BY THE PLANNING BOARD OF THE TOWN OF SUTTON, MA.

SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE



**BOHLER**  
SITE CIVIL AND CONSULTING ENGINEERING  
PROJECT MANAGEMENT  
LANDSCAPE ARCHITECTURE  
SUSTAINABLE DESIGN  
PERMITTING SERVICES  
TRANSPORTATION SERVICES

**REVISIONS**

REV	DATE	COMMENT	DESIGNED BY
1	09/07/2021	PER PLANNING & PEER REVIEW	AKD

**811**  
Know what's below.  
Call before you dig.  
ALWAYS CALL 811  
It's fast. It's free. It's the law.

**PERMIT SET**

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.: W201318  
DRAWN BY: EKR  
CHECKED BY: MKB  
DATE: 07/27/2021  
CAD I.D.: W201318-CVL-0

PROJECT:

**PROPOSED SITE PLAN DOCUMENTS**

FOR

**MIG ACTON, LLC**

PROPOSED CONTRACTOR STORAGE YARD

MAP #4, BLOCK #27, LOT #59 & MAP #4, BLOCK #51  
16R WORCESTER PROVIDENCE TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA

**BOHLER**  
352 TURNPIKE ROAD  
SOUTHBOROUGH, MA 01772  
Phone: (508) 480-9900  
www.BohlerEngineering.com

**JOHN A. BOHLER**  
PROFESSIONAL ENGINEER  
MASS. REG. NO. 15476  
NEW HAVEN, CT 06511  
PHONE: 203.289.1547  
MAINE LICENSE No. 12553

SHEET TITLE:

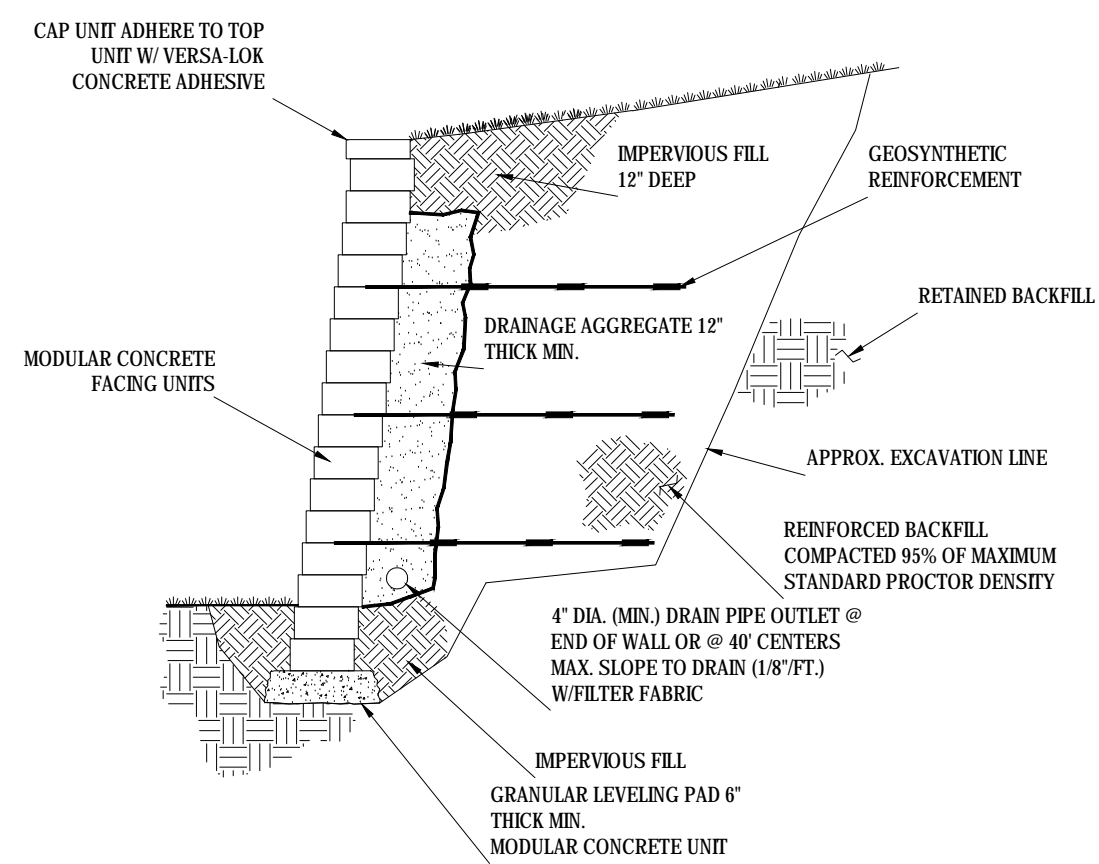
**DETAIL SHEET**

SHEET NUMBER:

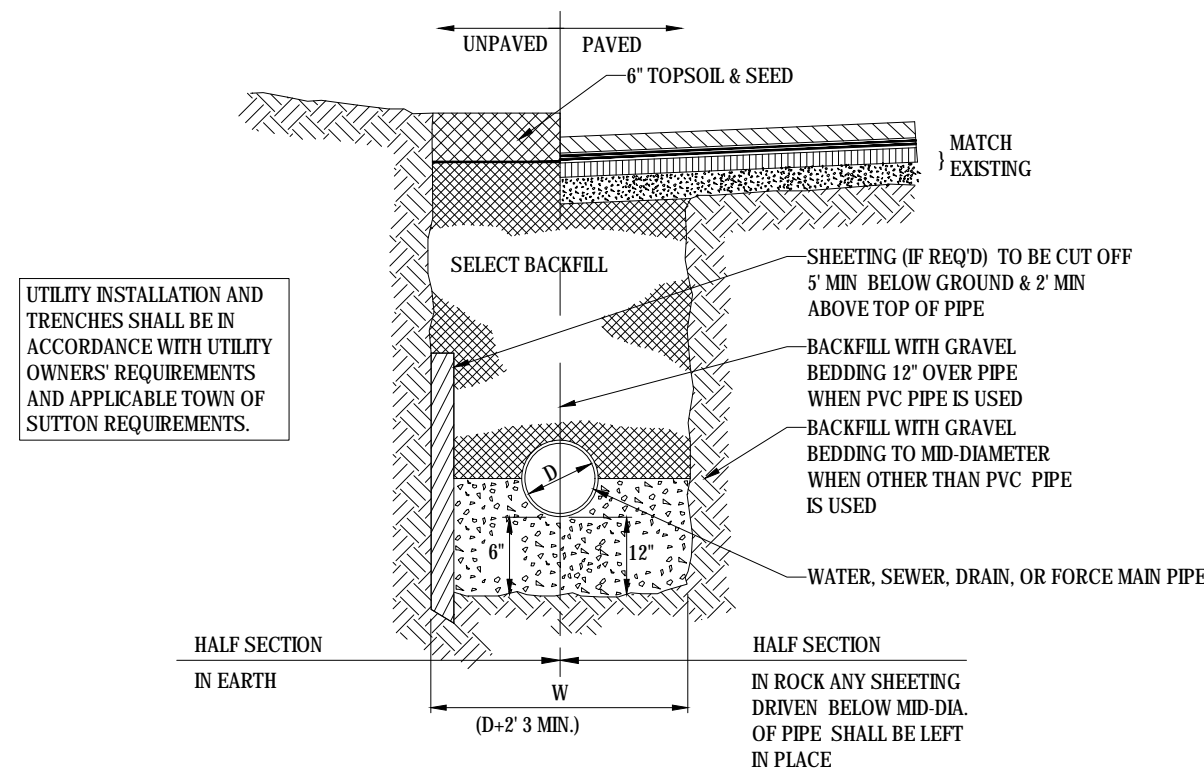
**C-901**

REVISION 1 - 09/07/2021





*TYPICAL RETAINING WALL DETAIL*



### TYPICAL UTILITY TRENCH

**TOWN OF SUTTON PLANNING BOARD APPROVAL**  
APPROVED BY THE PLANNING BOARD OF THE TOWN OF SUTTON, MA.

SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE
SIGNATURE	DATE

## REVISIONS

[illegible]

**ALWAYS CALL 811**

**fast. It's free. It's the**

## PERMIT SET

THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY  
REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION  
DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.:	W201318
DRAWN BY:	EKR
CHECKED BY:	MKB
DATE:	07/27/2021
CAD I.D.:	W201318-CVL-0

PROJECT:

*PROPOSED SITE  
PLAN DOCUMENTS*

— FOI

**MIG ACTON, LLC**

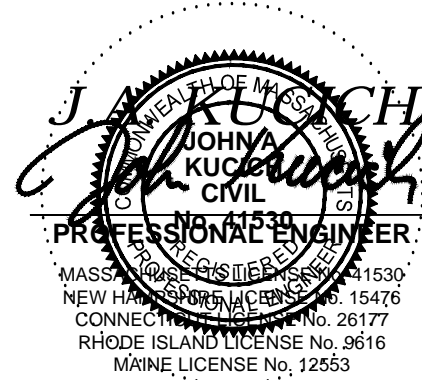
**PROPOSED  
CONTRACTOR STORAGE YARD**

**MAP #4, BLOCK #27, LOT #59 &  
MAP #4, BLOCK #51  
16R WORCESTER PROVIDENCE  
TURNPIKE & 12 JOHN ROAD  
TOWN OF SUTTON  
WORCESTER COUNTY, MA**

**BOHLER //**

**352 TURNPIKE ROAD**  
**SOUTHBOROUGH, MA 01772**  
Phone: (508) 480-9900

***www.BohlerEngineering.com***



**SHEET TITLE:**

DETAIL  
SHEET

SHEET NUMBER:

**C-902**

REVISION 1 - 09/07/2021





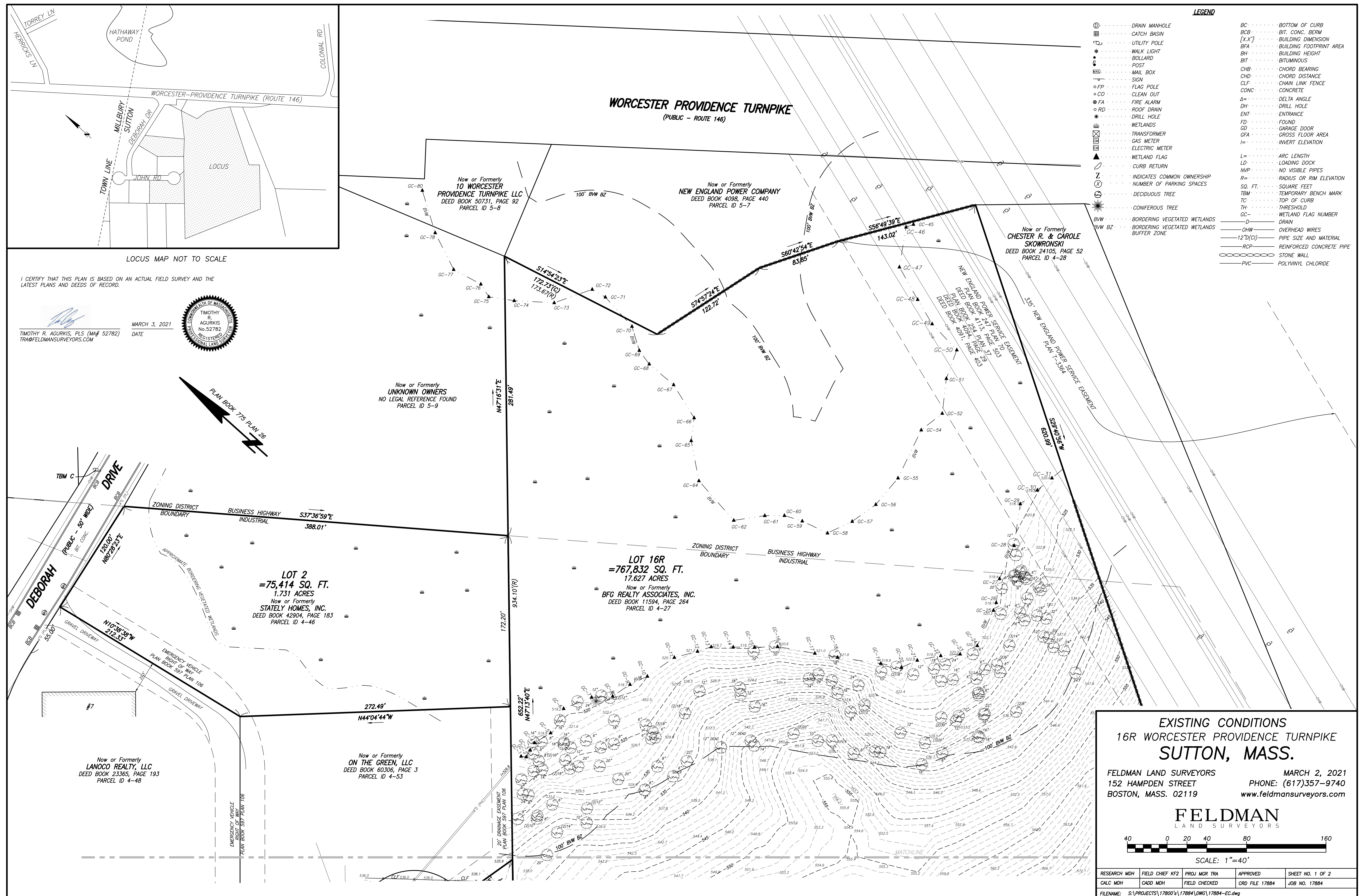
N.T.S

**REVISION 1 - 09/07/2021**

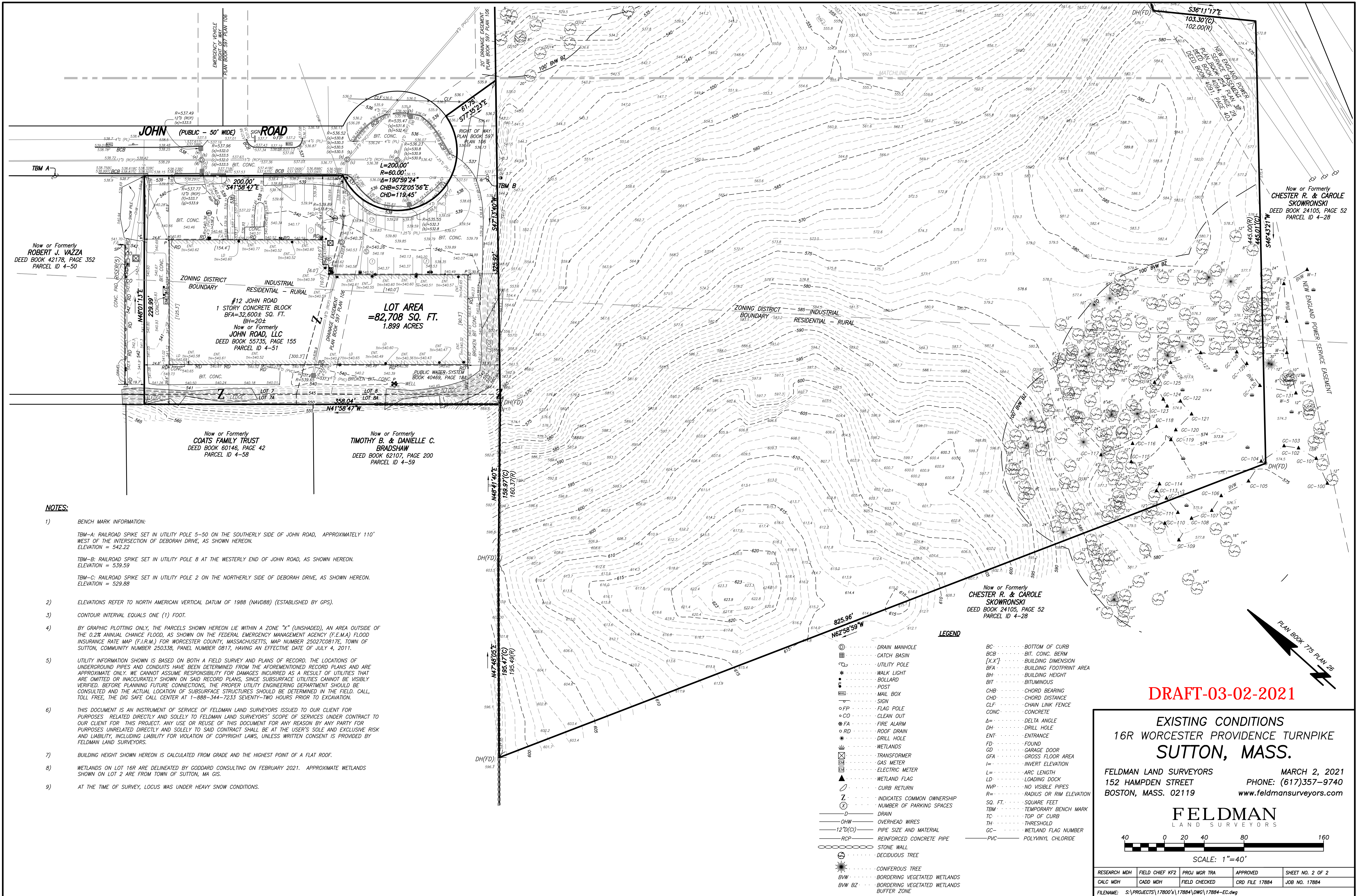












**NOTES:**

- BENCH MARK INFORMATION:  
TBM-A: RAILROAD SPIKE SET IN UTILITY POLE 5-50 ON THE SOUTHERLY SIDE OF JOHN ROAD, APPROXIMATELY 110' WEST OF THE INTERSECTION OF DEBORAH DRIVE, AS SHOWN HEREON.  
ELEVATION = 542.22  
TBM-B: RAILROAD SPIKE SET IN UTILITY POLE 8 AT THE WESTERLY END OF JOHN ROAD, AS SHOWN HEREON.  
ELEVATION = 539.59  
TBM-C: RAILROAD SPIKE SET IN UTILITY POLE 2 ON THE NORTHERLY SIDE OF DEBORAH DRIVE, AS SHOWN HEREON.  
ELEVATION = 529.88
- ELEVATIONS REFER TO NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) (ESTABLISHED BY GPS).
- CONTOUR INTERVAL EQUALS ONE (1) FOOT.
- BY GRAPHIC PLOTTING ONLY, THE PARCELS SHOWN HEREON LIE WITHIN A ZONE "X" (UNSHADED), AN AREA OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD, AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A) FLOOD INSURANCE RATE MAP (F.I.R.M.) FOR WORCESTER COUNTY, MASSACHUSETTS, MAP NUMBER 25027C0817E, TOWN OF SUTTON, COMMUNITY NUMBER 250338, PANEL NUMBER 0817, HAVING AN EFFECTIVE DATE OF JULY 4, 2011.
- UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUBSURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUBSURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.
- THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FELDMAN LAND SURVEYORS ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO FELDMAN LAND SURVEYORS' SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY FELDMAN LAND SURVEYORS.
- BUILDING HEIGHT SHOWN HEREON IS CALCULATED FROM GRADE AND THE HIGHEST POINT OF A FLAT ROOF.
- WETLANDS ON LOT 16R ARE DELINEATED BY GODDARD CONSULTING ON FEBRUARY 2021. APPROXIMATE WETLANDS SHOWN ON LOT 2 ARE FROM TOWN OF SUTTON, MA GIS.
- AT THE TIME OF SURVEY, LOCUS WAS UNDER HEAVY SNOW CONDITIONS.

**LEGEND**

- BC - BOTTOM OF CURB
- BCB - BIT. CONC. BERM
- [X.X'] - BUILDING DIMENSION
- BFA - BUILDING FOOTPRINT AREA
- BH - BUILDING HEIGHT
- BIT - BITUMINOUS
- POST - POST
- MAIL - MAIL BOX
- SIGN - SIGN
- FP - FLAG POLE
- CO - CLEAN OUT
- FA - FIRE ALARM
- RD - ROOF DRAIN
- DH - DRILL HOLE
- WETLANDS - WETLANDS
- TRANSFORMER - TRANSFORMER
- GAS METER - GAS METER
- ELECTRIC METER - ELECTRIC METER
- WETLAND FLAG - WETLAND FLAG
- CURB RETURN - CURB RETURN
- INDICATES COMMON OWNERSHIP - INDICATES COMMON OWNERSHIP
- NUMBER OF PARKING SPACES - NUMBER OF PARKING SPACES
- DRAIN - DRAIN
- OVERHEAD WIRES - OVERHEAD WIRES
- PIPE SIZE AND MATERIAL - PIPE SIZE AND MATERIAL
- REINFORCED CONCRETE PIPE - REINFORCED CONCRETE PIPE
- STONE WALL - STONE WALL
- DECIDUOUS TREE - DECIDUOUS TREE
- CONIFEROUS TREE - CONIFEROUS TREE
- BORDERING VEGETATED WETLANDS - BORDERING VEGETATED WETLANDS
- BORDERING VEGETATED WETLANDS BUFFER ZONE - BORDERING VEGETATED WETLANDS BUFFER ZONE
- DELTA ANGLE - DELTA ANGLE
- CHORD BEARING - CHORD BEARING
- CHORD DISTANCE - CHORD DISTANCE
- CHAIN LINK FENCE - CHAIN LINK FENCE
- CONCRETE - CONCRETE
- LOADING DOCK - LOADING DOCK
- NO VISIBLE PIPES - NO VISIBLE PIPES
- RADIUS OR RIM ELEVATION - RADIUS OR RIM ELEVATION
- SQ. FT. - SQUARE FEET
- TEMPORARY BENCH MARK - TEMPORARY BENCH MARK
- TOP OF CURB - TOP OF CURB
- THRESHOLD - THRESHOLD
- WETLAND FLAG NUMBER - WETLAND FLAG NUMBER
- POLYVINYL CHLORIDE - POLYVINYL CHLORIDE

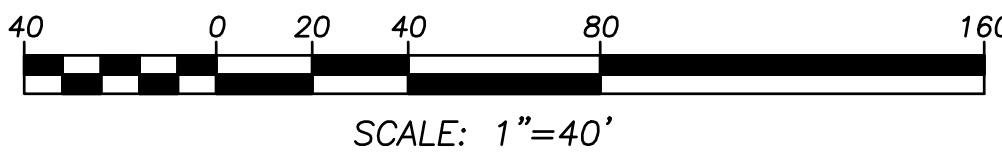
**DRAFT-03-02-2021**

**EXISTING CONDITIONS**  
**16R WORCESTER PROVIDENCE TURNPIKE**  
**SUTTON, MASS.**

FELDMAN LAND SURVEYORS  
152 HAMPDEN STREET  
BOSTON, MASS. 02119

MARCH 2, 2021  
PHONE: (617)357-9740  
www.feldmansurveyors.com

**FELDMAN**  
LAND SURVEYORS



RESEARCH MDH	FIELD CHIEF KF2	PROJ MGR TRA	APPROVED	SHEET NO. 2 OF 2
CADD MDH	CADD MDH	FIELD CHECKED	CRD FILE 17884	JOB NO. 17884
FILENAME: S:\PROJECTS\17800\17884\DWG\17884-EC.dwg				