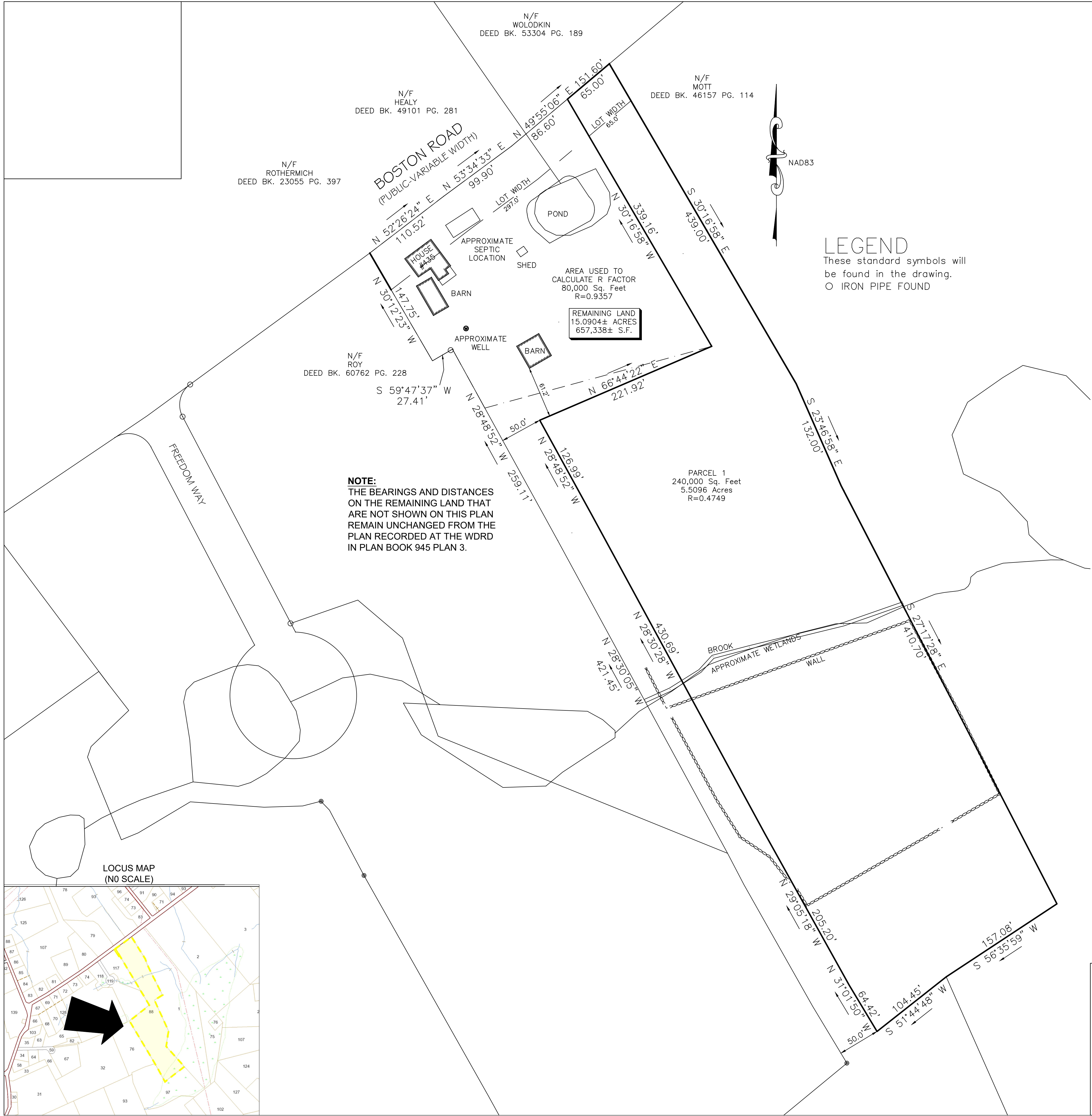




LEGEND
These standard symbols will be found in the drawing.
○ IRON PIPE FOUND

NOTE:
THE LOT AND PARCEL HAVE CONTIGUOUS UPLAND AREA OF AT LEAST 48,000 S.F. OF CONTIGUOUS UPLAND ACCESSIBLE FROM THEIR FRONTAGE BASED ON MASS OLIVER MAPPING AND IS APPROXIMATE ONLY.

PARCEL 1 IS NOT CONSIDERED A BUILDABLE LOT WITHOUT FURTHER ACTION BY THE PLANNING BOARD.

THE BEARINGS AND DISTANCES ON THE REMAINING LAND THAT ARE NOT SHOWN ON THIS PLAN REMAIN UNCHANGED FROM THE PLAN RECORDED AT THE WDRD IN PLAN BOOK 945 PLAN 3.

NOTE:
THE BEARINGS AND DISTANCES ON THE REMAINING LAND THAT ARE NOT SHOWN ON THIS PLAN REMAIN UNCHANGED FROM THE PLAN RECORDED AT THE WDRD IN PLAN BOOK 945 PLAN 3.

ZONING DATA:

R-1
LOT AREA = 80,000 S.F.
LOT FRONTAGE & WIDTH = 250'
FRONT YARD SETBACK = 50'
SIDE YARD SETBACK = 20'
REAR YARD SETBACK = 50'

PLAN REFERENCE:

PLAN BOOK 451 PLAN 47
PLAN BOOK 488 PLAN 91
PLAN BOOK 670 PLAN 52
PLAN BOOK 670 PLAN 53
PLAN BOOK 751 PLAN 2
PLAN BOOK 775 PLAN 104
PLAN BOOK 945 PLAN 3

OWNER OF RECORD:

GERALD C. & DOROTHY R. PAGE
DEED BOOK 5656 PAGE 311
ASSESSORS MAP 23 LOT 88

LOCATION:

BOSTON ROAD AND FREEDOM WAY
SUTTON, MA

PLANNING BOARD ENDORSEMENT IS NOT A DETERMINATION AS TO CONFORMANCE WITH THE ZONING BYLAWS.

Approval under the subdivision control law not required.
Planning Board of SUTTON.

DATE: _____

JARVIS LAND SURVEY, INC

29 Grafton Circle
Shrewsbury, MA 01545
Tel. (508) 842-8087 ~ Fax. (508) 842-0661

THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS IN THE COMMONWEALTH OF MASSACHUSETTS AND IN COMPLIANCE WITH THE RULES AND REGULATIONS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS. THIS CERTIFICATION IS INTENDED TO MEET THE REQUIREMENTS OF THE REGISTRY OF DEEDS AND IS NOT A CERTIFICATION OF THE TITLE OR OWNERSHIP OF THE LAND SHOWN HEREON.

DRAFT

Kevin J. Jarvis
P.L.S. #40044

PLAN OF PROPERTY
SURVEYED FOR
GERALD C. & DOROTHY R. PAGE
435 BOSTON ROAD
SUTTON, MASSACHUSETTS

DATE:	CHECK:	CALC:	FIELD:	N.B. #	PLAN:
6/18/2021	K.J.J.	K.J.J.	DM/ML	329-17	21-039
0' 40' 80' 120'					
SCALE: 1 INCH = 40 FEET					

