

William Talcott, Chair  
Scott Paul, Vice- Chair  
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Planning Director



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**RELEASE  
COVENANT  
RECORDED AT BOOK 36406 PAGE 82**

The Sutton Planning Board releases the remainder (Phase II) of the Covenant dated April 22, 2005 recorded at Book 36406 Page 82 between Town of Sutton and Sutton, LLC with an address of PO Box 428, Milford, MA relative to a limited density residential development, entitled Forest Edge at Sutton (off Blackstone Street) by Guerriere & Halnon, Inc.

In witness whereof, we have hereunto set our hands this 23<sup>rd</sup> day of October, 2023.

**Sutton Planning Board:**

_____	_____
_____	_____
_____	_____

Commonwealth of Massachusetts, County of Worcester:

On this the \_\_\_\_\_ day of \_\_\_\_\_, 2023 Before me, the undersigned Notary Public, personally appeared \_\_\_\_\_, who proved to me through satisfactory evidence of identity, which was/were: \_\_\_\_\_ to be the person(s) whose name(s) was/were signed on the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her/their knowledge and belief.

\_\_\_\_\_  
Notary Public  
My Commission Expires: