

Town of Sutton Planning Department 4 Uxbridge Road Sutton, Massachusetts 01590 508-865-8729

https://www.suttonma.org/planning-board

## **APPLICATION FOR SCENIC ROAD ALTERATION** (MGL c. 40 §15C) **& APPLICATION FOR PUBLIC SHADE TREE** (MGL. c. 87 §3) (when applicable)

## **APPLICANT & PROPERTY OWNER INFORMATION**

NAME_	UGPG RE SUTTON LLC							
STREET	223 Worcester Providence Turnpike				CITY/TOWN	l	Sutton	
STATE_	MA ZI	P01590	_ PHONE_	508-865-1155	EM	AIL <sub>-</sub>	art.mahassel@ugpg2.com	
NAME, ADDRESS & CONTACT INFO OF PROPERTY OWNER (if different from Applicant)  UGPG RE Sutton Lot 3 LLC (same contact info as above)								
SITE INFORMATION:								
STREET AND NUMBER 40 Unified Parkway (Lot 3) and 1 Unified Parkway (Lot 5), 0 Unified Parkway (Lot 6)								
ASSESSOR'S MAP_11 LOT #(S) DEED INFO BOOK_63692 PAGE_50 For Lot 3, See Book 68813, Page 269								
PROJECT INFORMATION:					PROVIDE THE FOLLOWING INFO:			
<ul><li>☑ Alteration to stone wall</li><li>☑ Alteration to public shade tree</li></ul>					☐ Picture of walls and/or trees to be altered☐ ☐ Map of location of wall alterations with dimensions☐ Map of location of trees to be altered with dbh size☐ ☐ Sketch/photo of proposed type/style of wall alterations			
PROJECT DESCRIPTION: Alteration to intersection of Boston Road and Unified Parkway to modify previously issued Scenic Road Alteration pursuant to the Certificate of the Planning Board dated December 20, 2022 and recorded with the Wrocester District Registry of Deeds in Book 68752, Page 82. Proposed improvements include additional alterations along Unified's frontage along Boston Road.								
APPLICANT'S SIGNATURE Arthur Mahassel (May 5, 2023 08:47 EDT)							<sub>DATE</sub> May 5, 2023	
PROPERTY OWNER'S SIGNATURE (if not Applicant) Arthur Mahassel (May 5						1 47 EDT	<sub>DATE</sub> May 5, 2023	



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## **APPLICATION REQUIREMENTS**

## **REQUIRED SUBMISSION MATERIALS:**

Applications must be submitted in a complete packet in order to schedule a public hearing (please see deadlines for meeting dates).

- A completely filled out Application
- A project description
- Required maps, drawings and/or photographs
- Seven complete copies of the Application and any supporting documents
- An electronic file of the Application and supporting documents
- Certified Abutters List from Assessors
   (Please file with Assessors Office at least 10 days before application is to be submitted)
- Application and mailing fees (to be calculated by the Planning Department) make check payable to Town of Sutton
- Advertising fee \$100.00 check made payable to GateHouse New England