

Town of Sutton
Planning Department
4 Uxbridge Road
Sutton, Massachusetts 01590
508-865-8729
https://www.suttonma.org/planning-board

# APPLICATION FOR SITE PLAN APPROVAL (IV.C.)

APPLICANT & PROPERTY OWNER INFORMATION
NAMEUGPG RE SUTTON LLC
STREET 223 Worcester Providence Turnpike CITY/TOWN Sutton
STATE_MAZIP_01590PHONE508-865-1155EMAILart.mahassel@ugpg2.com
NAME, ADDRESS & CONTACT INFO OF PROPERTY OWNER (if different from Applicant)
SITE INFORMATION:  40 and 42 Unified Parkway, formerly known as:  39, 39R, 47, 49R, 51, 63 Buttonwood Avenue, 7, 11, 14, 26, 34 and 39R Hatchery Drive  STREET AND NUMBER 53, 71 and 105 Providence Road
ZONING DISTRICT OLI ASSESSOR'S MAP 6 LOT #(S) ** DEED INFO BOOK 64357 PAGE 317  R-1 (on east side of Cold Spring Brook) **4, 5, 6, 9, 10, 13, 14, 15, 17 65304 312  LOT SIZE Lot 2 = 86.84 acres FRONTAGE Lot 2 = 3,705.2 ft. 20, 21, 25, 69, 154, 203  Lot 3 = 37.33 acres Lot 3 = 1,940.8 ft.  CURRENT USE Vacant land - former gravel pits and earth removal uses
PROJECT/PLAN INFORMATION:  Proposed Industrial Development, Unified Parkway, Town of Sutton, Worcester County, Massachusetts
Bohler - 352 Turnpike Road, Southborough, MA 01772 PREPARED BY (name/address/contact info) John Kucich (jkucich@bohlereng.com, 508-480-9900)
DATE PREPARED
PROJECT DESCRIPTION (add additional page if needed): Proposed development of two warehouse buildings totaling appre
See cover letter project narrative provided by Nutter McClennen & Fish LLP
APPLICANT'S SIGNATURE AUTHU MUMMM DATE 3/29/22
PROPERTY OWNER'S SIGNATURE (if not Applicant) DATE



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PROPERTY OWNER'S SIGNATURE (if not Applicant)

## APPLICATION FOR SPECIAL PERMIT (III.A. OR VI)

### **APPLICANT & PROPERTY OWNER INFORMATION** UGPG RE SUTTON LLC NAME Sutton 223 Worcester Providence Turnpike CITY/TOWN ZIP 01590 508-865-1155 art.mahassel@ugpg2.com STATE MA EMAIL NAME, ADDRESS & CONTACT INFO OF PROPERTY OWNER (if different from Applicant) 40 and 42 Unified Parkway, formerly known as: SITE INFORMATION: 39, 39R, 47, 49R, 51, 63 Buttonwood Avenue, 7, 11, 14, 26, 34, 39R Hatchery Drive STREET AND NUMBER 53, 71 and 105 Providence Road 63692 ZONING DISTRICT OLI ASSESSOR'S MAP 6 LOT #(S) \*\* DEED INFO BOOK PAGE 317 64357 R-1 (on east side of Cold Spring Brook) 65304 312 \*\*4, 5, 6, 9, 10, 13, 14, 15, 17 66277 FRONTAGE Lot 2 = 3,705.2 ft. LOT SIZE Lot 2 = 86.84 acres 20, 21, 25, 69, 154, 203 Lot 3 = 1,940.8 ft. Lot 3 = 37.33 acres Vacant land - former gravel pits and earth removal uses CURRENT USE PROJECT/PLAN INFORMATION: Proposed Industrial Development, Unified Parkway, Town of Sutton, Worcester County, Massachusetts Bohler - 352 Turnpike Road, Southborough, MA 01772 PREPARED BY (name/address/contact info) John Kucich (jkucich@bohlereng.com, 508-480-9900) 3/28/2022 DATE PREPARED **REVISION DATE(S)** III.A Use Table - Section F (Warehouse with Distribution and Manufacturing) APPLICABLE SPECIAL PERMIT SECTION (Select from III.A. Use Table or VI.) V.B.6.c.6 - Groundwater Protection District (>2,500 s.f. impervious areas and drainage improvements) III.B.3, Table 3 - Height above 35' in OLI District \*ATTACH PROJECT DESCRIPTION\* VI.I - Common Driveway See cover letter narrative provided by Nutter McClennen & Fish LLP APPLICANT'S SIGNATURE



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# APPLICATION FOR SCENIC ROAD ALTERATION (MGL c. 40 §15C) & APPLICATION FOR PUBLIC SHADE TREE (MGL. c. 87 §3) (when applicable)

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# STREET AND NUMBER 105 Providence Road ASSESSOR'S MAP 6 LOT #(S) 25 DEED INFO BOOK 63692 PAGE 50 PROJECT INFORMATION: PROVIDE THE FOLLOWING INFO: Alteration to stone wall Picture of walls and/or trees to be altered Map of location of wall alterations with dimensions Map of location of trees to be altered with dbh size Sketch/photo of proposed type/style of wall alterations PROJECT DESCRIPTION (add additional page if needed): Alteration of intersection of Boston Road and Unified Parkway, a

a new subdivision roadway approved pursuant to Certificate of Approval of Definitive Subdivision Plan dated January 12, 2022, as part of the development of Lots 2 and 3 shown on such subdivision plan. See site plan approval and special permit applications for Lots 2 and 3 submitted concurrently with this application.

APPLICANT'S SIGNATURE

DATE

DATE

DATE

DATE