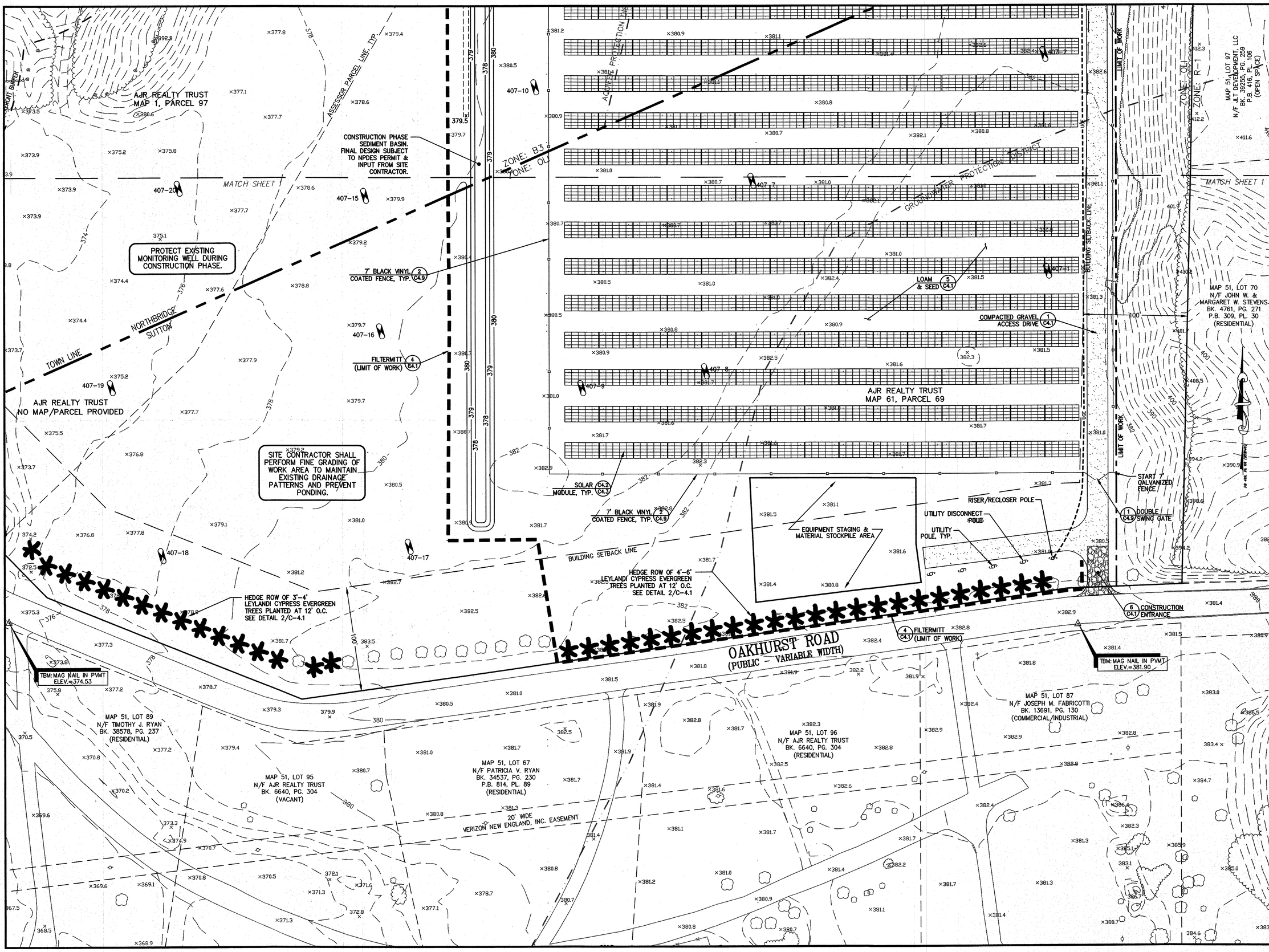

ASE

Andrews Survey & Engineering, Inc.
Land Surveying - Civil Engineering - Site Planning

P.O. Box 312, 104 Mendon Street
Uxbridge, Massachusetts 01569-0312
P: 508-278-3897 F: 508-278-2289

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APPROVAL UNDER SITE PLAN REVIEW
SUTTON PLANNING BOARD

BEING A MAJORITY DATE: 12/7/15

APPROVAL UNDER SITE PLAN REVIEW
NORTHBRIDGE PLANNING BOARD

George S Murray
Pamela L. Ferrara
Mark Kez
Bussey

BEING A MAJORITY DATE: 12/7/15

PROJECT: SOLAR ELECTRIC GENERATING FACILITY
25 OAKHURST ROAD
SUTTON & NORTHBRIDGE, MA

APPLICANT: SUTTON SOLAR, LLC
4 LIBERTY SQUARE
BOSTON, MA 02109

REVISIONS

NO.	DATE	DESCRIPTION
1	3-25-14	PER JH ENGINEERING REVIEW
2	4-14-14	PER SUTTON PLANNING BOARD

CAD FILE	...\dwg\2013-380.dwg
DRAWN BY	TRB, SJO
CHECKED BY	BJA, PBH
DATE	FEBRUARY 24, 2014
PROJECT NO.	2013-380

GRAPHIC SCALE

40 0 20 40 80

(IN FEET)
1 inch = 40 feet

SHEET TITLE

SITE PLAN

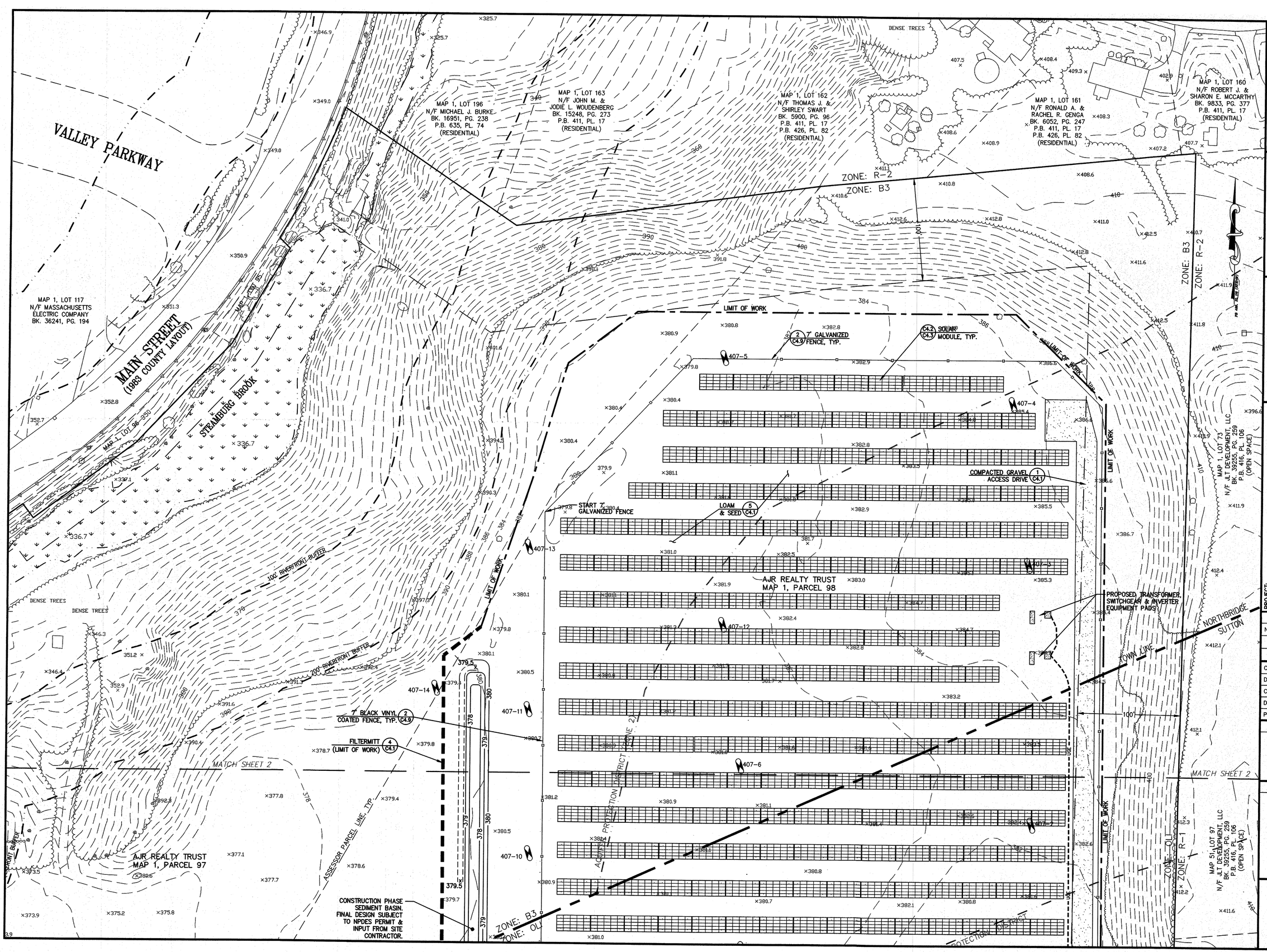
SHEET 2 OF 2

COMMONWEALTH OF MASSACHUSETTS
PAUL B. HUTNAK
No. 45512
REGISTERED PROFESSIONAL ENGINEER
4-18-14

DRAWING NO.

C-3.2

PLAN NO. L-4283



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APPROVAL UNDER SITE PLAN REVIEW
SUTTON PLANNING BOARD

BEING A MAJORITY DATE: 12/7/15

APPROVAL UNDER SITE PLAN REVIEW
NORTHBRIDGE PLANNING BOARD

BEING A MAJORITY DATE: 12/17/15

PROJECT: SOLAR ELECTRIC GENERATING FACILITY
25 OAKHURST ROAD
SUTTON & NORTHBRIDGE, MA

APPLICANT: SUTTON SOLAR, LLC
4 LIBERTY SQUARE
BOSTON, MA 02109

REVISIONS

NO.	DATE	DESCRIPTION
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CAD FILE	...\dwg\2013-380.dwg
DRAWN BY	TRB, SJO
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GRAPHIC SCALE

40 0 20 40 80

(IN FEET)
1 inch = 40 feet

SHEET TITLE

SITE PLAN

SHEET 1 OF 2

COMMONWEALTH OF MASSACHUSETTS
RAUL B. HUTNAK
CIVIL
No. 45812
REGISTERED PROFESSIONAL ENGINEER
4-18-14

DRAWING NO.

C-3.1

PLAN NO. L-4283