

David Hall, Chairperson  
Wendy M. Mead, Vice-Chair  
Jesse Limanek, Clerk  
Jonathan Anderson  
Jeffrey Bannon

James A. Smith, Town Manager



Sutton Town Hall  
4 Uxbridge Road  
Sutton, Massachusetts 01590  
(508) 865-8727  
FAX: (508) 865-8721

## TOWN OF SUTTON

### SELECT BOARD

7:00 p.m. – Tuesday December 17, 2019

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III.** **Minutes:** Select Board Minutes: December 3, 2019
- IV.** **Agenda Items**
  - 2. **\*\*PUBLIC HEARING\*\***Reaffirm Tax Factor
  - 3. ZBA Fee increase
  - 4. Associate member to ZBA
- V.** **Town Managers Update**
- VI.** **Announcements**
- VII.** **Select Boards Roundtable:**
- VIII.** **Correspondence & Business Topics**

**Adjournment**