

David Hall, Chairperson
Wendy M. Mead, Vice-Chair
Jesse Limanek, Clerk
Jonathan Anderson
Jeffrey Bannon

James A. Smith, Town Manager



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TOWN OF SUTTON

SELECT BOARD

7:00 p.m. – Tuesday February 4, 2020

Sutton Town Hall, Meeting Room 1A

- I.** Call to Order, Pledge of Allegiance
- II.** Public Forum: *Limited to 5 minutes per topic. Discussion or comments about town employees or agency members shall be avoided so as not to violate individual's rights.*
- III.** **Minutes:** Select Board Minutes: January 21, 2020
- IV.** **Agenda Items**
 - 2. Veterans Agent to discuss The Brave Act
 - 3. J&G Land acquisition
 - 4. 2021 Draft Capital Plan
 - 5. P&S for 6 acres on Waters Road
- V.** **Town Managers Update**
- VI.** **Announcements**
- VII.** **Select Boards Roundtable:**
- VIII.** **Correspondence & Business Topics**

Adjournment

