

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a  
meeting which includes the agenda

Board/Committee: Select Board

Date: November 10, 2020

Time: 5:00 PM

Location: Remote- call in# 1-929-205-6099

Meeting ID # 85385407421/ Password 920282

1. Call to Order/Public Forum  
(to call in # 1-929-205-6099)
2. \*\*Public Hearing\*\* Pole Hearing- Manchaug Rd.
3. CWMP- Planning & Economic Developer Jen Hager
4. 2021 Select Board Meeting Schedule
5. Holiday Opening Schedule for all Alcohol License Holders
6. Town Manager Update
7. Select Board- Announcements/correspondence/business
8. Executive Session: MGL c. 30A, Sec. 21 #4

**\*\*NOTE\*\*** Due to the current COVID-19 Crisis (and pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law) this meeting will be held via Zoom teleconference. The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and a recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings

Posted: