

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a  
meeting which includes the agenda

Board/Committee: Select Board

Date: December 1, 2020

Time: 5:00 PM

Location: Remote- call in# 1-929-205-6099

Meeting ID # 83186431564/ Password 552645

1. Call to Order/Public Forum  
(to call in # 1-929-205-6099)
2. Minutes- 11/24/20
3. **\*\*Public Hearing\*\*** Pole Hearing- Mendon Rd.
4. Vote to surplus Hatchery property
5. Town Manager Update
6. Select Board- Announcements/correspondence/business

**\*\*NOTE\*\*** Due to the current COVID-19 Crisis (and pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law) this meeting will be held via Zoom teleconference. The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and a recording will be available on the Town's website at [www.suttonma.org](http://www.suttonma.org) after proceedings

Posted: