

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Select Board

Date: March 19, 2020

Time: 3:00 PM

Location: Meeting Room 1A

1. Call to Order
2. Discuss State of Emergency

Adjournment

Posted: 3/17/2020 ljc